DOUGLAS COUNTY, NV

2024-1007095

Rec:\$40.00 Total:\$40.00

04/26/2024 10:20 AM

ARTHUR & SALLY HIBBEN

Pgs=2

DECLARATION OF HOMESTEAD

| Assessor's Parcel Number (APN): 1220-03-110-035 | 0018042820241007(950020024 |
|--|--|
| Assessor's Manufactured Home ID Number: | SHAWNYNE GARREN, RECORDER |
| Recording Requested by and Mail to: Name: ARTHUR LOUIS HIBBEN and SALLY JANE HIBBEN | _ \ \ |
| Address: 1379 Elges Avenue | |
| City/State/Zip: Gardnerville NV 89410 | |
| | ☐ Head of Family Tling jointly for benefit of both) |
| Check One: ■ Regular Home Dwelling/Manufactured Home □ Condominium | Unit Other |
| Name on Title of Property: Arthur L. Hibben and Sally J. Hibben, Trustees of the Hibben Family Trust dated | d October 26, 2004 |
| do individually or severally certify and declare as follows: ARTHUR LOUIS HIBBEN and SALLY JANE HIBBEN | × / |
| is/are now residing on the land, premises (or manufactured home) loc | The state of the s |
| Gardnerville , county of Douglas more particularly described as follows: (set forth legal description an manufactured home description) See EXHIBIT "A" attached hereto and made a part hereof | , State of Nevada, and d commonly known street address or |
| I/We claim the land and premises hereinabove described, together wi appurtenances, or the described manufactured home as a Homestead. | th the dwelling house thereon, and its |
| In witness, Whereof, I/we have hereunto set my/our hands this 17 | day of April , 20 24 |
| arthur I Hobber ARTHURI | LOUIS HIBBEN |
| Signature | Print or type name here |
| Signature Signature Sally JA | NE HIBBEN Print or type name here |
| | s instrument was acknowledged before |
| me on 04/17/2024 | s misicalite was acknowledged belove |
| (date) | (Seesees Notary Seal Seesees Seeses |
| By ARTHUR LOUIS HIBBEN | G. J. PIKE |
| Person(s) appearing before notary By SALLY JANE HIBBEN | Notary Public-State of Nevada Appointment No. 04-90306-3 |
| Person(s) appearing before notary | My Appointment Expires Jan. 28, 2025 |
| Signature of notarial officer | |

EXHIBIT "A"

Lot 6, in Block B, as shown on the map entitled STODICK ESTATES SOUTH PHASE 1, in the County of Douglas, State of Nevada, filed on December 13, 2004, as Document No. 631678, in the office of the County Recorder of said county; and amended by Certificate of Amendment, recorded January 28, 2005, as Document No. 635505, Official Records.

