

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1419-12-511-016



00180491202410071510010010

Assessor's Manufactured Home ID Number:

SHAWNYNE GARREN, RECORDER

Recording Requested by and Mail to:

Name: Edward & Ruth Nutter

Address: 3548 Cherokee Dr

City/State/Zip: Carson City NV 89705

Check One:

- Married (filing jointly) Married (filing individually)
Widowed Single Person Multiple Single Persons Head of Family
By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Edward Nutter and Ruth Nutter

do individually or severally certify and declare as follows:

Edward Nutter and Ruth Nutter

is/are now residing on the land, premises (or manufactured home) located in the city/town of

Carson City, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

Single Family Residence: Lot 32, Valley View Sub #2
3548 Cherokee Dr, Carson City NV 89705

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 12th day of April, 2024

Edward A Nutter

Edward A Nutter

Ruth Nutter

Ruth Nutter

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
me on 04/12/2024 (date)

This instrument was acknowledged before

Notary Seal

By Edward Albert Nutter

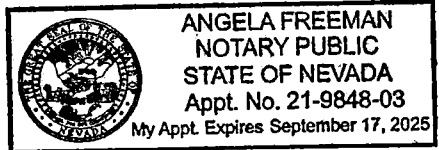
Person(s) appearing before notary

By Ruth Nutter

Person(s) appearing before notary

Angela Freeman

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019