

DOUGLAS COUNTY, NV

**2024-1007156**

Rec:\$40.00

\$40.00

Pgs=2

**04/29/2024 10:50 AM**

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

**APN# 142029612036**

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:  
**Greater Nevada Mortgage**  
**Attn: Mortgage Servicing Department**  
**PO Box 4138**  
**Carson City, NV 89702**  
Loan No: 813779  
Request No: 139082

**Request for Notice pursuant to NRS 107.090**

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Sarah Green, an unmarried woman  
Beneficiary: Greater Nevada LLC d.b.a. Greater Nevada Mortgage  
Property address: 1163 San Marcos Circle, Minden NV 89423  
Deed of Trust dated: 08/05/2022  
Recorded on 08/10/2022 in the official records of Douglas Nevada at 2022-988303 .

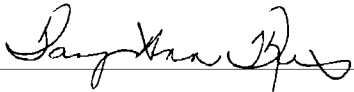
**Dated 04/28/2024**

**Greater Nevada, LLC dba Greater Nevada Mortgage**

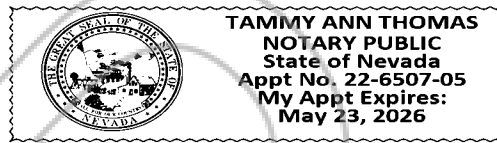
By:   
James Anderson, President

State of Nevada  
County of Carson City

This instrument was acknowledged before me on 04/28/2024 by James Anderson, as President of Greater Nevada, LLC dba Greater Nevada Mortgage.



Notary Public: Tammy Thomas  
Commission Number: 22-6507-05  
Commission Expires: 05/23/2026



COOPER