

DOUGLAS COUNTY, NV

2024-1007157

Rec:\$40.00

\$40.00

Pgs=2

04/29/2024 10:56 AM

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

APN# 122001001015

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:
Greater Nevada Mortgage
Attn: Mortgage Servicing Department
PO Box 4138
Carson City, NV 89702
Loan No: 813883
Request No: 139089

Request for Notice pursuant to NRS 107.090

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: John Keith Gillenwater, an unmarried man
Beneficiary: Greater Nevada LLC d.b.a. Greater Nevada Mortgage
Property address: 1396 Rabbitbrush Drive, Gardnerville NV 89410
Deed of Trust dated: 09/07/2022
Recorded on 09/08/2022 in the official records of Douglas Nevada at 2022-989285 .

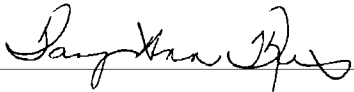
Dated 04/28/2024

Greater Nevada, LLC dba Greater Nevada Mortgage

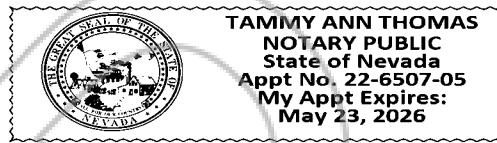
By: 
James Anderson, President

State of Nevada
County of Carson City

This instrument was acknowledged before me on 04/28/2024 by James Anderson, as President of Greater Nevada, LLC dba Greater Nevada Mortgage.



Notary Public: Tammy Thomas
Commission Number: 22-6507-05
Commission Expires: 05/23/2026



COOPER