

DOUGLAS COUNTY, NV **2024-1007160**
Rec:\$40.00
\$40.00 Pgs=2 **04/29/2024 11:23 AM**
ORTELOS- OLD REPUBLIC NAT. TITLE CO.
SHAWNYNE GARREN, RECORDER

APN# 122017501003

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:
Greater Nevada Mortgage
Attn: Mortgage Servicing Department
PO Box 4138
Carson City, NV 89702
Loan No: 814408
Request No: 139138

Request for Notice pursuant to NRS 107.090

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Barbara Fagan-Smith, an unmarried woman
Beneficiary: Greater Nevada LLC d.b.a. Greater Nevada Mortgage
Property address: 1113 Centerville Lane, Gardnerville NV 89460
Deed of Trust dated: 03/27/2023
Recorded on 03/31/2023 in the official records of Douglas Nevada at 2023-995139 .

Dated 04/28/2024

Greater Nevada, LLC dba Greater Nevada Mortgage

By: James Anderson
James Anderson, President

State of Nevada
County of Carson City

This instrument was acknowledged before me on 04/28/2024 by James Anderson, as President of Greater Nevada, LLC dba Greater Nevada Mortgage.



Notary Public: Tammy Thomas
Commission Number: 22-6507-05
Commission Expires: 05/23/2026



COOPER