

DOUGLAS COUNTY, NV

**2024-1007162**

Rec:\$40.00

\$40.00

Pgs=2

**04/29/2024 11:34 AM**

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

**APN# 142007717026**

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:  
**Greater Nevada Mortgage**  
**Attn: Mortgage Servicing Department**  
**PO Box 4138**  
**Carson City, NV 89702**  
Loan No: 814516  
Request No: 139155

**Request for Notice pursuant to NRS 107.090**

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Carlos Lopez and Maricela Madrigal De Lopez, husband and wife as joint tenants with right of survivorship

Beneficiary: Greater Nevada LLC d.b.a. Greater Nevada Mortgage

Property address: 3483 Indian Drive, Carson City NV 89705

Deed of Trust dated: 07/26/2023

Recorded on 07/31/2023 in the official records of Douglas Nevada at 2023-999052 .

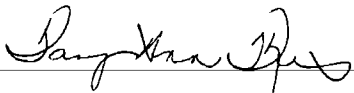
**Dated 04/28/2024**

**Greater Nevada, LLC dba Greater Nevada Mortgage**

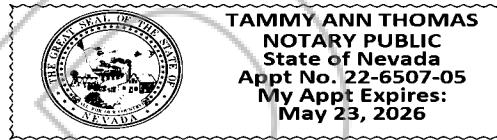
By:   
James Anderson, President

State of Nevada  
County of Carson City

This instrument was acknowledged before me on 04/28/2024 by James Anderson, as President of Greater Nevada, LLC dba Greater Nevada Mortgage.



Notary Public: Tammy Thomas  
Commission Number: 22-6507-05  
Commission Expires: 05/23/2026



COOPER