

APN: 1318-23-401-026

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

**NOTICE OF NON-RESPONSIBILITY**

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN that KINGSBURY SQUARE, LLC, c/o Alling & Jillson, Ltd., Post Office Box 3390, Lake Tahoe, NV 89449, is the owner of certain real property situate in the County of Douglas, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by reference.

1. KINGSBURY SQUARE has obtained knowledge that HILTON RESORTS CORPORATION of 6355 Metro West Boulevard, Suite 180, Orlando, Florida, is about to commence construction of tenant improvements in Building C, Suite 1050 and Suite 2050, of the aforesaid premises.

2. That three (3) days have not elapsed since KINGSBURY SQUARE obtained this knowledge.

3. That KINGSBURY SQUARE will not be responsible for the construction materials or labor used or to be used on the aforesaid premises.

4. That the street address of said property is 276 Kingsbury Grade, Building C, Suite 1050 and Suite 2050, Stateline, Douglas County, Nevada, and that HILTON RESORTS CORPORATION has leased said property.

5. That KINGSBURY SQUARE has notified HILTON RESORTS CORPORATION in writing of its obligation to comply with the provisions of Nevada Revised Statutes 108.2403, et seq.

DATED this 29th day of April, 2024.

ALLING & JILLSON, LTD.

By: 

RICHARD J. MCGUFFIN, ESQ.  
Attorneys for KINGSBURY SQUARE, LLC

State of Nevada            )  
  ss.  
County of Douglas        )

This instrument was acknowledged before me on April 29, 2024, by RICHARD J. MCGUFFIN, ESQ. of ALLING & JILLSON, LTD., attorneys for Kingsbury Square, LLC.

  
\_\_\_\_\_  
NOTARY PUBLIC

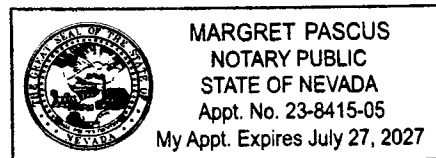


EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land lying within the Southeast 1/4 of the Southwest 1/4 of Section 23, and the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M., and more particularly described as follows:

COMMENCING at the 1/4 corner common to Sections 23 and 26 in said Township; thence along the Section line common to said Sections 23 and 26, North 89°41'40" West, 491.40 feet to the TRUE POINT OF BEGINNING; thence parallel to the North-South centerline of Section 23 North 00°02'29" West, 531.88 feet to the Southerly boundary of Ponderosa Park Subdivision as recorded under File No. 47249 Official Records of Douglas County, Nevada; thence along said boundary North 89°41'40" West, 327.60 feet; thence South 00°02'36" East, 531.88 feet to the Section line common to Sections 23 and 26; thence South 00°12'20" West, 0.26 feet to a point in a curve on the centerline of State Route 19, said curve being concave to the Southwest and from which the center bears South 01°36'34" West, 1,000.00 feet; thence Southeasterly along said curve through a central angle of 14°28'38" an arc distance of 252.68 feet; thence tangent to said curve South 73°54'48" East, 81.57 feet; thence leaving said centerline North 00°12'20" East, 59.88 feet to the Point of Beginning.

Excepting therefrom that portion conveyed to Douglas County by deed recorded March 20, 1958, in Book D-1 of Deeds, page 130, Douglas County Records, for the roadway now known as State Route 207 Kingsbury Grade.

This legal description was previously recorded 3/26/03, Book 0303, Page 12621, Document 571374.

Assessor's Parcel No. 1318-23-401-026