DOUGLAS COUNTY, NV

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2024-1007220 04/30/2024 09:06 AM

WILSON TITLE SERVICES

SHAWNYNE GARREN, RECORDER

APN: 1319-30-723-013 (ptn)

R.P.T.T.: \$ 0.00

Recording Requested By: Wilson Title Services 4045 S. Spencer St #A62 Las Vegas, NV 89119

After Recording Mail To: Wilson Title Services 4045 S. Spencer St #A62 Las Vegas, NV 89119

Send Subsequent Tax Bills To: Holiday Inn Club Vacations Incorporated 9271 S John Young Pkwy Orlando, FL 32819

Interval ID: 3313219A

AFFIDAVIT TERMINATING JOINT TENANCY

The undersigned, <u>George R. Koch</u>, of legal age, being first duly sworn, deposes and states the following as required by NRS 111.365:

- 1. That Patricia Kathleen Koch having become deceased on May 20,2009 at Marin County, California, pursuant to the attached certified copy Certificate of Death, is the same person as Patricia K. Koch named as one of the parties in that certain **Grant, Bargain, and Sale Deed** dated September 06,1986 by Harich Tahoe Developments, a Nevada general partnership to George R. Koch and Patricia K. Koch, husband and wife as joint tenants with right of survivorship, recorded on September 19,1986, as Recorded Document No. 1986-141302, of Official Records of the Douglas County Recorder's Office, Douglas County, State of Nevada.
- 2. The real property subject hereof is situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

3. That the undersigned affiant, George R. Koch is the surviving joint tenant of the named decedent.

Contract # 6739097

Affidavit Terminating Joint Tenancy – Ridge Tahoe

as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525. George R. Koch Affiant Surviving Joint Tenant (Print Name) Title DATED this $\underline{/4}$ day of $\underline{\textit{Mar}}$, 20 $\underline{\textit{A}}$ $\underline{\textit{H}}$, Signature of Surviving George R. Koch STATE OF: _ **COUNTY OF: SUBSCRIBED AND SWORN** before me this _____ day of 20_____,by George R. Koch. Notary Public Signature Notary Public Print Name My Commission Expires:

I, George R. Koch, hereby affirm that this document submitted for recording contains personal

information (social security number, driver's license numbers or identification card number) of a person

| A notary public or other officer completing this certificate veri to which this certificate is attached, and not the truthfulness | fies only the identity of the individual who signed the document , accuracy, or validity of that document. |
|---|--|
| State of California | \ \ |
| County of Lake | |
| On 3-14-2024 before me, A Date personally appeared George R. Koo | .Freil, Notary Public |
| Date | Here Insert Name and Title of the Officer |
| | Name(s) of Signer(s) |
| who proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that authorized capacity(ies), and that by his/her/their signal upon behalf of which the person(s) acted, executed the | ature(s) on the instrument the person(s), or the entity |
| A. FREIL Notary Public - California Lake County Commission # 2414199 My Comm. Expires Aug 30, 2026 | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. |
| Place Notary Seal and/or Stamp Above | Signature of Notary Public |
| Completing this information can d | ONAL deter alteration of the document or form to an unintended document. |
| Description of Attached Document | // |
| Title or Type of Document: | ninating Joint Tenancy |
| Document Date: 3.14.2014 | Number of Pages: |
| Signer(s) Other Than Named Above: | |
| Capacity(ies) Claimed by Signer(s) Signer's Name: □ Corporate Officer – Title(s): □ Partner – □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other: □ Other: | Signer's Name: Corporate Officer Title(s): Partner — Limited General Individual Attorney in Fact Guardian or Conservator Other: |
| Signer is Representing: | Signer is Representing: |

EXHIBIT "A" LEGAL DESCRIPTION Ridge Tahoe (Lot 33)

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Fourth Amended and restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document no. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, which timeshare estate is comprised of:

an undivided 1/51st interest as tenants in common, with each interest having a 1/51st interest in and to that certain real property and improvements as follows:

- (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and
- (B) Unit No. 132 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Spring / Fall "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-013

As shown with Interval Id # 3313219A

Contract #: 6739097

Ridge Tahoe (Lot 33 – Annual)

JNTY OF MA SAN RAFAEL, CALIFORNIA

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| - SH | 1 1 | RIN | | 9497 | | 30 | CA | |
| MANT MANT | 26 INFORMATITS NAME, RELATIONSHIP GEORGE KOCH, HUSBAND | | POST | OFFI | CE BOX 7 | 14. WOOD | al route number, city or low ACRE, CA 945 | 1, state, ZIPj 973 |
| | 28 NAME OF SURVIVING SPOUSE — FIRST | 26. MIDDLE | | F | 30. LAST (Make | 76. | i. | |
| ON E | GEORGE | RUSSELL | | | KOCH | No. | \ | |
| SPOUSE AND PARENT INFORMATION | 31 NAME OF FATHER FIRST WILLIAM | CHARLES | / | 1 | SISCO | _/_ | | 34. BIRTH STATE UNKNOWN |
| E SE | 35 NAME OF MOTHER FIRST | 36 MIDDLE | | - | 37. LAST (Maide | v | _ | 38 BIPTH STATE |
| <u> </u> | PATRICIA | MARTHA | | | DOYLE | | | LA |
| TORY TAR | 39. DISPOSITION DATE MINNGREGRY 40. PLACE OF FINAL DISPOSE 05/29/2009 21 FIR AVENUE | "" RESIDE IE. WOODAC | NCE OF G | EORG | E KOCH | / | | |
| UNERAL DIRECTOR/ LOCAL REGISTRAR | 41. TYPE OF DISPOSITION(S) | | NATURE OF EMBAU | | V | -/- | _ | 4) LICENSE NUMBER |
| RAL C | CR/RES 44. NAME OF FUNERAL ESTABLISHMENT | | OT EMBAL | | <u> </u> | | <u>/</u> | - |
| FUNERAL LOCAL R | MT. TAMALPAIS CEMETERY AND | | | 7% | S SCHW | ARTZ, MD | E ⊗ | 47. DATE minisplica.yy 05/29/2009 |
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| PLACE OF DEATH | MARIN GENERAL HOSPITAL 104. FOUNTY 105. FACULTY ADDRESS OR LCCATION WHERE FOUND (Street and number or locations) | | | | | lospice Nursing HarmerLTd | C Devedent's Other | |
| Ž | MARIN 250 BON AIR ROAD | | | | | | GREENBRAE | |
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| | IMMITIDIATE CAUSE (N CHOLANGIOCARCINOMA If that causes or | | | | | 15 MOS | CII X I SHEEL SANGE | |
| | condition resulting in death) (E ₁ | | _/ | | \ | | (87) | 158 BIOPSY PERFORMED? |
| Ę | Sequentially list Conditions if any, leading to cause | | | | <u> </u> | | <u> </u> | X YES NO |
| 5 | MINIORY TO EASIER (C) UNDERLYPING CAUSE (GREASE OF | | , | \ | \ | | (CT, | 118 AUTOPS (PERFORMED) |
| CAUSE OF DEATH | injury that initialed the events (C) resulting in death) LAST | | | + | 7 | · | (01) | 111 USED IN DETERMINING CAUSE! |
| 3 | 112 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH B | UT NOT RESULTING IN T | THE UNDERLYING C | AUGE GIVE | N IN 107 | | · · · · · · · · · · · · · · · · · · · | I as No |
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| , <u>z</u> | 114 I CENTRY THAT TO THE REST OF MY RECORDED STATE COLUMNS I 11 | SIGNATURE AND TITL | | _ | + | | 116 LICENSE NUME | ا لسا إنشا ي |
| PHYSICIAN'S CERTIFICATION | | JOHN DAVID | | | | ¥0 | A29437 | 05/28/2009 |
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| | 23. PLACE OF BLACKY (s.g., home, construction site, wooded area etc.) | | | | | | | |
| 8 | 24 DESCRIBE HOW INJURY OCCURRED (Evants weigh resulted in Injury) | | | | | | | |
| CORONER'S USE ONLY | | | | | | | | |
| 8 | 25 LCCATION OF NAURY (Street and number, or location, and Uty, and ZIP) | | | | | | | |
| l | 26. SIGNATURE OF CGRONER / DEPUTY CORGNER | · | 127, DATE mm/dd | lucyy | 128 TYPE NAME. | TITLE OF CORONE | I / DEPUTY CORONER | |
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This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORD SECTION, MARIN COUNTY PUBLIC HEALTH DEPARTMENT.

Fred S. Schwest, M.D.

05/29/2009

Fred S. Schwartz. M.D.
Marin Ccunty, California

This copy is not valid unless prepared on an engraved border, displaying date, seal and signature of the County Health Officer.



