Recorded as an accommodation only without liability

APN#: 1319-30-644-109

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119 DOUGLAS COUNTY, NV RPTT:\$23.40 Rec:\$40.00

\$63.40 Pgs=5

2024-1007231 04/30/2024 09:31 AM

WILSON TITLE SERVICES

SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN AND SALE DEED

THIS DEED is made this \$\sqrt{26}\$ day of \$\sqrt{EE}\$, 20\$\sqrt{24}\$, by and between Allen C. Williamson, A Single Man And Joyce E. Copeland, who acquired title as Joyce Williamson, A Single Woman, As Joint Tenants With Right Of Survivorship, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51st interest as tenants in common the real property more particularly described as follows (the "Property"):

See attached Exhibit A-Legal Description attached hereto and made a part hereof.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.





CALIFORNIA CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.				
State of California) ALAMEDA County of)				
On 2/26/24 before me, _ COLE CARLSON, NOTARY PUBLIC,				
personally appeared Allen Lusey Williamson				
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.				
WITNESS my hand and official seal. WITNESS my hand and official seal. COLE CARLSON COMM. #2471772 Notary Public - California Alameda County My Comm. Expires Nov. 14, 2027				
Signature (Seal)				

Optional Information

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

	ved to me on the basis of satisfactory evidence: or form(s) of identification or credible witness(es)
No	ptarial event is detailed in notary journal on: Page # Entry #
No	ptary contact:
Oth	er
	Additional Signer(s) Signer(s) Thumbprint(s)

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

GRANTORS	Signed in Counterpart
By: Name: Joyce E. Copeland By: Name:	By: Name: By: Name:
By: Name:	By: Name:
STATE OF California County of Stanislaus	
The foregoing instrument was presented \(\frac{Ca}{Ca} \) \(\frac{VCM}{VCM} \)	s acknowledged before me this $\sqrt{12^{\frac{1}{12}}}$ day of by Joyce E. Copeland, who is personally known to me or as identification.
	Notary Public My Commission Expires: May 4,7014
	My Commission Expires: ✓ May 4,70 W Notary Certificate Attached
	Cermoato / ttasires





CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	}
County of Stanislaus	Sohpy Khroeng, Notary Public 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,
On Maran 12, 2024 before me,	Sohpy Khroeng, Notary Public # X
name(s) is are subscribed to the within in he/she/they executed the same in his/he	actory evidence to be the person(s) whose instrument and acknowledged to me that entitle person(s), or the entity upon behalf of a instrument.
I certify under PENALTY OF PERJURY the foregoing paragraph is true and corr	under the laws of the State of California that
WITNESS my hand and official seal.	Southy Khroeng Notary Public - California Stanisaus County Ontary Public - California Stanisaus County Commissions 2463449 Notary Public - California Stanisaus County Commissions 2463449 Notary British Replice May 6, 2026
Notary Public Signature: (No	Public Seal)
ADDITIONAL OPTIONAL INFORMATION DESCRIPTION OF THE ATTACHED DOCUMENT OF ANY AREA (Tibe or description of attached document)	if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law. • State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
(Title or description of attached document continued) Number of Pages Document Date	 Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed. The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public). Print the name(s) of document signer(s) who personally appear at the time of notarization.
CAPACITY CLAIMED BY THE SIGNER Individual (s) Corporate Officer (Title) Partner(s) Attorney-in-Fact Trustee(s) Other	 Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording. The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form. Signature of the notary public must match the signature on file with the office of the county clerk. Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document. Indicate title or type of attached document, number of pages and date. Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary). Securely attach this document to the signed document with a staple.

2015 Version www.NotaryClasses.com 800-873-9865

EXHIBIT "A" LEGAL DESCRIPTION Ridge Tahoe (Lot 37)

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Fourth Amended and restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document no. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, which timeshare estate is comprised of:

an undivided 1/102nd interest as tenants in common, with each interest having a 1/102nd interest in and to that certain real property and improvements as follows:

- (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and
- (B) Unit No. 198 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Odd numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-109

As shown with Interval Id # 3719813B

Contract No: 6739042

Ridge Tahoe (Lot 37 - Bi-Annual)

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	()				
-	1319-30-644-109	\ \				
b)_ b)_		\ \				
d)_		\ \				
2.	Type of Property					
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY				
c)	Condo/Twnhs d) 2-4 Plex	BookPage:				
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:				
g)	Agricultural h) Mobile Home	Notes:				
i)	x Other Timeshare					
3.	Total Value/Sales Price of Property:	\$ 5,583.04				
	Deed in Lieu of Foreclosure Only (value of prope	erty) ()				
	Transfer Tax Value:	\$ 5,583.04				
	Real Property Transfer Tax Due	\$ 23.40				
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption, per 375.090, Section	n:				
	b. Explain reason for exemption:					
5.	Partial Interest: Percentage being transferred:	100 %				
	The undersigned declares and acknowledges.	under penalty of perjury, pursuant to NRS 375.060				
and	NRS 375 110, that the information provided is co	prrect to the best of their information and belief, and				
can	be supported by documentation if called upor	n to substantiate the information provided herein. Tany claimed exemption, or other determination of				
244	litional tay due, may result in a penalty of 10% of t	the tax due plus interest at 1% per month. Pursuant				
to N	IRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.				
Sig	nature:	Capacity: Agent				
Sig	nature:	Capacity:				
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION				
/	(REQUIRED)	(REQUIRED) Print Name: Holiday Inn Club Vacations Inc				
	nt Name: Allen C. Williamson					
Add	dress:c/o 400 Ridge Club Drive	Address: 9271 S. John Young Pkwy				
City		City: Orlando State: FL Zip: 32819				
Sta		•				
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Wilson Title Services File Number: 90002468 - 6739042						
Address 4045 S Spencer St						
	y: Las Vegas	State: NV Zip: 89119				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)