## Recorded as an accommodation only without liability

APN#: 1319-30-644-110

**After Recording Send Tax Statements to:** 

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119 DOUGLAS COUNTY, NV RPTT:\$23.40 Rec:\$40.00

\$63.40

2024-1007232

04/30/2024 09:32 AM

WILSON TITLE SERVICES

SHAWNYNE GARREN, RECORDER

Pgs=6

### GRANT, BARGAIN AND SALE DEED

THIS DEED is made this \( \frac{1}{2} \overline{\psi} \) day of \( \frac{1}{2} \overline{\psi} \), 20\( \frac{7}{2} \overline{\psi} \), by and between Allen C. Williamson, A Single Man And Joyce E. Copeland, who acquired title as Joyce Williamson, A Single Woman, As Joint Tenants With Right Of Survivorship, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

#### WITNESSETH:

*Grantor*, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51<sup>st</sup> interest as tenants in common the real property more particularly described as follows (the "Property"):

See attached Exhibit A-Legal Description attached hereto and made a part hereof.

**TOGETHER WITH** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

**SUBJECT TO**: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

**TO HAVE AND TO HOLD**, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.





IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

By: Name:  STATE OF COUNTY OF   COUNTY OF   The foregoing instrument was acknowledged before me this day by Allen C. Williamson, who is personally known to me as identification.  SEE NOTARY Notary Public My Commission Expires:  ATTACHMENT Initials: (a Date: 276/2024)	GRANTORS	Signed in Counterpart
By: Name:  STATE OF COUNTY OF ✓  The foregoing instrument was acknowledged before me this ✓ day by Allen C. Williamson, who is personally known to me as identification.  SEE NOTARY ATTACHMENT  Notary Public My Commission Expires: ✓		
By: Name:  STATE OF COUNTY OF  The foregoing instrument was acknowledged before me this day by Allen C. Williamson, who is personally known to me as identification.  SEE NOTARY  Notary Public My Commission Expires:  My Commission Expires:  My Commission Expires:  My Commission Expires:		
The foregoing instrument was acknowledged before me this day who is personally known to me presented	Ву:	Ву:
SEE NOTARY ATTACHMENT  Notary Public My Commission Expires: ✓		
SEE NOTARY ATTACHMENT  Notary Public My Commission Expires: ✓	The foregoing instrument was ✓, 20 ✓,	acknowledged before me this \( \square \) day o by \( \frac{\text{Allen C. Williamson}}{\text{as identification.}} \), who is personally known to me of as identification.
ATTACHMENT  My Commission Expires:   ATTACHMENT		
Initials: Co Date: 2/76/2024	ATTACHMEN	My Commission Expires: ✓
	Initials: Co Da	ate: 2/26/2024





## CALIFORNIA CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California )  ALAMEDA
County of)
On 2/26/24 before me, _ COLE CARLSON, NOTARY PUBLIC,
personally appeared Allen Cusey Williamson
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/zhey executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  WITNESS my hand and official seal.  COLE CARLSON COMM. #2471772 Notary Public · California Alameda County My Comm. Expires Nov. 14, 2027
Signature What What (Seal)
(Seal)

## **Optional Information**

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document
The preceding Certificate of Acknowledgment is attached to a document
titled/for the purpose of
containing pages, and dated
The signer(s) capacity or authority is/are as:  Individual(s) Attorney-in-Fact Corporate Officer(s)  Title(s)  Guardian/Conservator Partner - Limited/General Trustee(s) Other:
representing:
Name(s) of Person(s) or Entity(les) Signer is Representing

Pro	ved to me on the basis of satisfactory evidence:		
○ form(s) of identification ○ credible witness(es)  Notarial event is detailed in notary journal on:			
	Page # Entry #		
No	otary contact:		
Oth			
	Additional Signer(s) Signer(s) Thumbprint(s)		

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

<b>GRA</b>	NTO	RS

Signed in Counterpart

By: Solo El Elle	By:
Name: Joyce E. Copeland	Name:
Aka Syn E. Copetant Clark	
By:	By:
Name:	Name:
By:	By:
Name:	Name:
STATE OF \ California COUNTY OF \ Stanisiaus	
COUNTY OF V Travislaus	
<del>-01,440,440</del>	. 0 40
The foregoing instrument was acknown the presented was presented with the control of the control	owledged before me this $\sqrt{12^{+/3}}$ day of ovce E. Copeland, who is personally known to me or is identification.
presented v CA MC3113C 2	is identification.
	Notary Public My Commission Expires: May (4, 2014)
	Notary Certificate Attached





## CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California		20.
County of Stanislaus		3449 May 6,
on March 12, Jay before me, personally appeared Jayon Edv who proved to me on the basis of satisf	Sohpy Khroeng, Notary Public  (Here insert name and bitle of the officer)  (A COPP and Cark  factory evidence to be the person(s) whose	Commission # 24403449 My Comm. Expires May
he/she/they executed the same in his/h	nent the person(s), or the entity upon behalf of e instrument.	
		form
	Y under the laws of the State of California that	Cali t∨
the foregoing paragraph is true and con		eng ic – oun
WITNESS my hand and official seal.	SCHPY KHRGENG Notary Public - California	Khro Publ
Show Khoeng	The wife state of the same of	Sohpy Khroeng Notary Public – California Stanislaus County
Notary Public Signature (N	lotary Public Seal)	
ADDITIONAL OPTIONAL INFORMAT	INSTRUCTIONS FOR COMPLETING THIS FOR	
DESCRIPTION OF THE ATTACHED DOCUMENT	if needed, should be completed and attached to the document. Acknowledge	gments
arant dood	from other states may be completed for documents being sent to that state as the wording does not require the California notary to violate California law.	so long a notary
(Title or description of attached document)	<ul> <li>State and County information must be the State and County where the signer(s) personally appeared before the notary public for acknowledgm</li> </ul>	document ent.
(Title or description of attached document continued)	<ul> <li>Date of notarization must be the date that the signer(s) personally appearance and the acknowledgment is completed.</li> </ul>	ired which
Number of Pages Document Date	<ul> <li>The notary public must print his or her name as it appears within commission followed by a comma and then your title (notary public).</li> </ul>	his or her
	<ul> <li>Print the name(s) of document signer(s) who personally appear at the notarization.</li> </ul>	ne time of
CAPACITY CLAIMED BY THE SIGNER	<ul> <li>Indicate the correct singular or plural forms by crossing off incorrect hie/she/they, is /ere ) or circling the correct forms. Failure to correctly in</li> </ul>	
☐ Individual (s) ☐ Corporate Officer	information may lead to rejection of document recording.  The notary seal impression must be clear and photographically represent the control of the control	
	Impression must not cover text or lines. If seal impression smudges, r sufficient area permits, otherwise complete a different acknowledgment	re-seal if a
(Title)  □ Partner(s)	Signature of the notary public must match the signature on file with the county clerk.	
☐ Attorney-in-Fact	<ul> <li>Additional information is not required but could help to eacknowledgment is not misused or attached to a different document.</li> </ul>	
☐ Trustee(s) ☐ Other	Indicate title or type of attached document, number of pages and indicate the capacity claimed by the signer. If the claimed ca corporate officer, indicate the title (i.e. CEO, CFO, Secretary).	d date.
2015 Version www.NgtaryClasses.com 800-873-9865	Securely attach this document to the signed document with a staple.	

# EXHIBIT "A" LEGAL DESCRIPTION Ridge Tahoe (Lot 37)

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Fourth Amended and restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document no. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, which timeshare estate is comprised of:

an undivided 1/102nd interest as tenants in common, with each interest having a 1/102nd interest in and to that certain real property and improvements as follows:

- (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and
- (B) Unit No. 199 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Even numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-110

As shown with Interval Id # 3719921C

Contract No: 6739552

Ridge Tahoe (Lot 37 - Bi-Annual)

### STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Num	ber(s)		
a) b)	1319-30-644-110			\ \
c)				\ \
d)	*			\ \
2.	Type of Property		pa	
a)	Vacant Land	b) Single Fam. R		DERS OPTIONAL USE ONLY
c)	Condo/Twnhs	d) 2-4 Plex	Book	Page:
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recordi	ng:
g)	Agricultural	h) Mobile Home	Notes:	
i)	x Other Timesh	are		
3.	Total Value/Sales Prid	ce of Property:	\$	5,583.04
	Deed in Lieu of Forec	losure Only (value of pr	operty) (	)
	Transfer Tax Value:		\$ !	5,583.04
	Real Property Transfe	er Tax Due	\$	23.40
4.	If Exemption Claime	<u>:d:</u>		
		nption, per 375.090, Sec	ction:	_
	b. Explain reason for	exemption:		
5.	Partial Interest: Perce	entage being transferred	; 100 %	
	The undersigned dea	clares and acknowledge	es, under penalty of p	erjury, pursuant to NRS 375.060
and	NRS 375.110, that th	e information provided is	s correct to the best o	f their information and belief, and the information provided herein.
car Fu	n be supported by do rthermore, the parties	agree that disallowance	e of any claimed exer	mption, or other determination of
ado	ditional tax due, may re	sult in a penalty of 10%	of the tax due plus int	erest at 1% per month. Pursuant
	The second second	er and Seller shall be join		e for any additional amount owed.
1	nature:	1 Clar	Capacity: <u>Age</u> Capacity:	<u>// (                                  </u>
Sig	nature:	NEORMATION		RANTEE) INFORMATION
/	(REQUIF		<u> </u>	(REQUIRED)
Pri	nt Name: Allen C. Will		Print Name: Holi	day Inn Club Vacations Inc
	dress: c/o 400 Ridge			S. John Young Pkwy
Cit		$\sim$	City: Orlando	
l.	ate: NV	Zip: 89449	State: FL	Zip: 32819
CC	MPANY/PERSON RE	QUESTING RECORDIN	IG (required if not se	ller or buyer)
Pri	nt Name: <u>Wilson Title S</u>	Services	File Number:	90002468 - 6739552
75.	dress 4045 S Spence	r St	— <u> </u>	7: 00440
Cit	y: Las Vegas		State: NV	Zip: 89119

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)