APN: 1321-31-002-005

RPTT: 4,972.50

Escrow No.: TTL-24-2313

When recorded return to:

Clayton Thomas Swartz

2191 Calle Del Sol

Gardnerville, NV 89410

Mail Tax Statement to:

Grantee same as above

DOUGLAS COUNTY, NVRPTT:\$4972.50 Rec:\$40.00
\$5.012.50 Pgs=3

2024-1007245 04/30/2024 11:25 AM

TOIYABE TITLE

SHAWNYNE GARREN, RECORDER

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Gary Nelson and Jeannie Janning, co-Trustees of the CWH 2011 Irrevocable Trust dated December 29, 2011

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Clayton Thomas Swartz, an unmarried man

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

Signature continues on Page 2.

Grant, Bargain, Sale Deed cont'd. Escrow No. TTL-24-2313
Page Two
Witness my hand(s) this <u>24</u> day of <u>Apkil 2024</u> .
CWH 2011 Irrevocable Trust dated December 29, 2011
Man Men
Gary Nelsert, Trustee
Janne Janney
Jeanning Jrustee
STATE OF WWW M COUNTY OF WINDOWS
This instrument was acknowledged before me on this 24 day of 4001. 2024, by Gary Nelson and Jeannie Janning, co-Trustees of the CWH 2011 Irrevocable Trust dated December 29, 2011**
Trust dated December 23, 2011
MADISON CLAYPOOL Notary Public, State of Nevada Appointment No. 22-6551-02 My Appt. Expires Dec 3, 2025

Exhibit "A"

Being a portion of Section 31, Township 13 North, Range 21 East, further described as follows:

PARCEL NO. 1:

Parcel B as set forth on Parcel Map LDA 99-017 for Allen J. and Elizabeth Allie, according to the map thereof, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 16, 1998, in Book 699, Page 3497, Document No. 470440.

PARCEL NO. 2:

Being easements 25 and 50 foot in with, for road purposes, appurtenant, as conveyed in the Grant of Easements, recorded April 7, 1980, in Book 480 of official records, Pages 345, 347, 351, 355 and 358, Douglas County, Nevada.

Assessor's Parcel Number(s):

1321-31-002.008

STATE OF NEVADA DECLARATION OF VALUE

1. Assesse a) 1321-31	or Parcel Number (-002-005	s)		*	(
b)						\ \
						\ \
d)						\ \
2. Type of	Property: Vacant Land	b) 🗭	Single Fam Res.	FOR RECORDE	ERS OPTIONAL U	SE ONLY
a) [c) [Condo/Twnhse	b) 🔽 d) 🗌	2-4 Plex	Notes.		
e) 🗀	Apt. Bldg.	f)	Comm'l/Ind'l			
g) 🗀	Agricultural	h) 🗀	Mobile Home			
i)	Other;			(please specify)		
	/alue/Sales Price			1,275,000.00		
	Lieu of Foreclosure	Only (value	of property) 5	0.00 1,275,000.00		
	Tax Value:	_	/ / -			4
Real Pro	perty Transfer Tax	Due:	3	4,972.50		
3000 0000 P	ption Claimed:			\ /		
	ansfer Tax Exemption		5.090, Section:			
b. Ex	plain Reason for Exer	nption:			<u> </u>	
5. Partial	Interest: Percenta	ge being tra	ınsferred: _	<u>%</u>		
and NRS 37 belief, and c provided he	gned declares and ac 5.110, that the inform an be supported by d rein. Furthermore, the tax due, may result in	ation provided ocumentation e disallowance	d is correct to the if called upon to e of any claimed	e best of their in substantiate the exemption, or o	nformation and ne information other determina	tion
Pursuant t	o NRS 375.030, the	Buyer _/ and	Seller shall be	jointly and s	everally liable	for any
additional	amojunt owed	()	/	- /	Ta	
Signatur		NOW		Capacit	v 1.501e0v	v Officek
Signature				Capacit	y	
/ gnatur				oupuon		
SELLER	(GRANTOR) INF	ORMATIO	N BUYER	(GRANTEE) INFORMA	TION
	(REQUIRED)			(REQUIRED)	_	
Print Name	e: CWH 2011 Irrevo	cable Trust	Print Na	me: Clayton Th	omas Swartz	
Address:	2191 Calle Del So	ol	Address	: 2191 Calle De	el Sol	
City:	Gardnerville	/	City:	Gardnerville		
State:	NV Zip:	89410	State:	NV Zi	p: <u>89410</u>	
The same of the sa	/					
	IY/PERSON REC	and the second	RECORDING	<u> </u>		
* "Mag.	IF NOT THE SELLER OR B	UYER)			EL 04 0040	
Print Name	44			Escrow <u>#</u> ⊤	I L-24-2313	
Address:	5496 Reno Corpo	rate Drive	04-4	7:	. 90544	
City: Ren	0		State: N	∨ Zip	: 89511	