

DOUGLAS COUNTY, NV

**2024-1007260**

Rec:\$40.00

\$40.00

Pgs=4

**04/30/2024 12:52 PM**

TAGGART AND TAGGART, LTD.

SHAWNYNE GARREN, RECORDER

DOUGLAS COUNTY APN'S 1220-03-310-002,  
-006, -019, -023, -025, -026, -034, -040;  
1220-03-410-011, -012; (122-04-002-011, -012)  
(corrected to 1220-04-002-011; 1220-04-002  
-021); 1220-04-101-003, -030; 1220-04-501  
-014, -016; 1220-04-610-001, -002, -004, -005;  
1320-32-612-022; 1320-32-613-008, -009;  
1320-32-702-008, -009; 1320-32-703-001;  
1320-32-713-001 thru -020, inclusive;  
1320-33-401-012, -043

**RECORDING REQUESTED BY AND  
MAIL TO:**

TOWN OF GARDNERVILLE  
1407 Highway 395 North  
Gardnerville, NV 89410  
(775) 782-7134

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**ADDENDUM TO AND CORRECTED RELEASE OF SUBAREA DRAINAGE COST SHARING  
AGREEMENT LIEN ORIGINALLY RECORDED AS DOCUMENT NO. 2024-1004722**

**This document is being re-recorded to correct APN 122-04-002-011, -012 to 1220-04-  
002- 011; 1220-03-001-021 and to attach Exhibit A**

The undersigned hereby affirms that there is no Social Security number contained in this document

**DOUGLAS CO. APN: 1220-03-310-002, -006, -019, -023, -025, -026, -034, -040; 122-03-410-011, -012; 1220-04-002-011, -021; 1220-04-101-003, -030; 1220-04-501-014, -016; 1220-04-610-001, -002, -004, -005; 1320-32-612-022; 1320-32-613-008, -009; 1320-32-702-008, -009; 1320-32-703-001; 1320-32-713-001 thru -020, inclusive; 1320-33-401-012, -043**

**RECORDING REQUESTED BY:**

Town of Gardnerville  
1407 U.S. Hwy. 395 North  
Gardnerville, NV 89410

**AFTER RECORDATION RETURN TO:**

Town of Gardnerville  
1407 U.S. Hwy. 395 North  
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**RELEASE OF SUBAREA DRAINAGE COST SHARING AGREEMENT LIEN**

COMES NOW, the TOWN OF GARDNERVILLE ("Town"), by and through its attorney of record, David H. Rigdon, Esq., and hereby releases the lien or encumbrance created by that certain Subarea Drainage Cost Sharing Agreement (the "Agreement") recorded against the parcels identified above. The Town hereby releases the owners of said parcels from any and all obligations to contribute to the Subarea Drainage Plan costs as provided for in Section 4 of the Agreement.

DATED this 13<sup>th</sup> day of February, 2024.

TOWN OF GARDNERVILLE

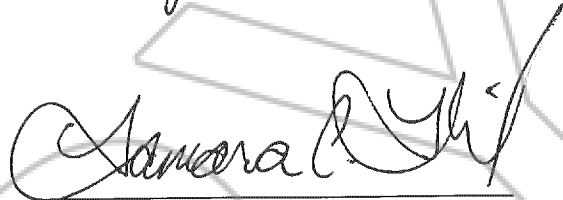
BY: 

David H. Rigdon, Esq.  
Town Attorney

STATE OF NEVADA )  
 : SS.  
COUNTY OF CARSON CITY )

This instrument was acknowledged before me on February 13<sup>th</sup>, 2024, by  
David H. Rigdon.

WITNESS my hand and official seal.



NOTARY PUBLIC



## Exhibit A

APN	Recorded Doc #	Address	Date Recorded
1320-32-702-008	264534	1492 N Hwy 395	November-91
1320-32-702-009	264535	1488 N Hwy 395	November-91
1320-32-612-022	0426908	1521 Church Street	November-97
1220-04-501-014	353821	1341 N Hwy 395	January-95
1320-32-613-009	262193	1511 N Hwy 395	October-91
1320-32-613-008	269283	1513 N Hwy 395	January-92
1320-33-401-012	339753	1456 N Hwy 395	June-94
1320-33-401-043	355393	1404 N Hwy 395	February-95
1320-32-703-001	399510	1503 N Hwy 395	October-96
1320-32-713-001-020	334600	Cottonwood Village	April-94
1220-03-310-006	388726	1404 Industrial Way	May-96
1220-03-410-012	384156	1434 Industrial Way	March-96
1220-03-310-023	381196	1432 Industrial Way	February-96
1220-03-310-002	293045	1287 N Hwy 395	November-92
1220-03-410-011	299552 & 299999	1436 Industrial Way	February-93
1220-03-310-040	333325	1292 Industrial Ct	March-94
1220-03-310-019	339580	1424 Industrial Way	June-94
1220-03-310-034	0407403	1425 Industrial Way	February-97
1220-03-310-025 & 026	348983	1405 & 1407 Industrial Way	October-94
1220-04-002-021	0411309	1245 Waterloo	April-97
1220-04-002-011	379456	1255 Waterloo	January-96
1220-04-101-030	0407599	1355 Centerville	March-97
1220-04-101-003	394795	1375 Centerville	August-96
1220-04-501-016	349981	1329 N Hwy 395	November-94
1220-04-610-002	339581	1377 Village Way	June-94
1220-04-610-001	348700	1375 Village Way	October-94
1220-04-610-004	273536	1383 Village Way	March-92
1220-04-610-005	273535	1389 Village Way	March-92