

APN: 1220-12-210-031

RECORDING REQUESTED BY:

Bruce Brundige & Carol Brundige
1857 Crocket Ln.
Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:

Bruce M. Brundige & Carol N. Brundige
1857 Crocket Ln.
Gardnerville, NV 89410

DOUGLAS COUNTY, NV 2024-1007264

Rec:\$40.00

Total:\$40.00

04/30/2024 02:41 PM

CAROL BRUNDIGE

Pgs=3



00180614202410072640030037

SHAWNYNE GARREN, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 30th day of APRIL, 2024, by first party, Grantors, Bruce Brundige and Carol Brundige, husband and wife as joint tenants, whose post office address is 1857 Crocket Lane, Gardnerville, NV 89410, to second party, Grantees, Bruce M. Brundige and Carol N. Brundige, Trustees of The Brundige Family Trust, Dated APRIL 30th, 2024, whose post office address is 1857 Crocket Lane, Gardnerville, NV 89410.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Bruce Brundige
Bruce Brundige
Carol Brundige
Carol Brundige

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 30th day of April, 2024, by Bruce Brundige and Carol Brundige.

[Signature]
Notary Public

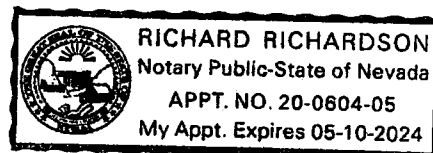


EXHIBIT "A"

LEGAL DESCRIPTION

A parcel of land located within a portion of Section 12, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southeast corner of Parcel 4C as shown on that Parcel Map LDA 98-081 for Alton A. and Susan L. Anker and Harry and Billie Tedsen and recorded in Book 499 at Page 2748 as Document No. 465700, Douglas County Recorder's Office;

thence North $89^{\circ}54'09''$ West, 344.55 feet;
thence North $13^{\circ}30'49''$ East, 121.50 feet to the POINT OF BEGINNING;
thence North $57^{\circ}10'25''$ West, 407.26 Feet;
thence along the arc of a curve to the left, non-tangent to the preceding course having a delta angle of $10^{\circ}16'50''$; radius of 1025.00 feet, arc length of 183.91 feet and a chord bearing of North $27^{\circ}41'10''$ East for a distance of 183.68 feet; thence south $67^{\circ}27'15''$ East, 393.15 feet;
thence south $24^{\circ}32'16''$ West, 255.77 feet to the POINT OF BEGINNING.

Said land being further shown as Adjusted Parcel 4A on Record of Survey to support a boundary line adjustment for Alton A. & Susan L. Anker and Harry and Billie Tedsen, filed for record with the Douglas County Recorder on July 21, 1999, in Book 799, Page 3593, as Document No. 472909

Per NRS 111.312, this legal description was previously recorded at Document No. 0518102, Book 0701, Page 2641, on July 11, 2001

ASSESSOR'S PARCELNO. 1220-12-210-031

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1220-12-210-031
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: Verified Trust of

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Bruce Brundige Capacity _____ Grantor

Signature Carol Brundige Capacity _____ Grantor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Bruce Brundige & Carol Brundige
Address: 1857 Crocket Ln
City: Gardnerville
State: NV Zip: 89410

Print Name: Bruce M. Brundige & Carol N. Brundife, Trustees
Address: 1857 Crocket Ln
City: Gardnerville
State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____