DOUGLAS COUNTY, NV

2024-1007269

RPTT:\$132.60 Rec:\$40.00 Total:\$172.60

04/30/2024 03:19 PM

RESOURCE CONCEPTS, INC.

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APN 1221-00-001-009 When recorded return to: Durand Family Trust 2603 Mountain Clover Rd. Gardnerville, NV 89410



SHAWNYNE GARREN, RECORDER

WATER RIGHTS DEED

THIS WATER RIGHTS DEED, made and entered into this ________ day of _________, 2024, between Sierra Spirit Ranch, LLC, a Nevada limited liability company (Grantor), and Michael James Durand and Jaimee Michael Durand, Trustees of the Durand Family Trust, dated December 20, 2016 (Grantees), whose address is 2603 Mountain Clover Road, Gardnerville, Nevada, 89410.

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey to Grantees, and to their successors, heirs and assigns forever, all right, title and interest in and to the following described water rights, in the County of Douglas, State of Nevada, more particularly described as follows:

A portion of ground water **Permit No. 88707**, being **0.0075 c.f.s.** and **2.00 acre feet annually**, as filed February 28, 2019, in the office of the Nevada State Engineer, Division of Water Resources. Said Permit being appurtenant to Douglas County Assessor's Parcel Number 1221-13-000-001.

TO HAVE AND TO HOLD, all and singular, the said water rights described above, together with appurtenances, unto the said Grantees, and their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this Water Rights Deed the day and year first hereinabove written.

GRANTOR: Sierra Spirit Ranch, L.L.C., a Nevada limited liability company
Rodina Strong Clar
Rodney Shoemaker, Manager
Ma Swemake. Dorea Shoemaker, Manager
STATE OF NEVADA) MARY M. WILKINS Notary Public State of Nevada Appt. No. 23-1083-03
CARSON CITY) My Appt. Expires Mar. 20, 2027 §
On this 29 day of APR/L 2024, Rodney Shoemaker, personally appeared
before me, who is personally known (or proved) to me to be the signer of the above instrument
and he acknowledged that he signed it.
an an hilling
_ May M. Welkens
Notary Public
MARY M. WILKINS
Notary Public STATE OF NEVADA Notary Public State of Nevada
Appt. No. 23-1083-03 My Appt. Expires Mar. 20, 2027
CARSON CITY)
On this <u>29</u> day of <u>APRIL</u> 2024, Dorea Shoemaker , personally appeared
before me, who is personally known (or proved) to me to be the signer of the above instrument
and she acknowledged that she signed it.

May M Williams

Notary Public

STATE OF NEVADA DECLARATION OF VALUE

Document/Instruments #:	+ + -
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	Book: Page Date of Recording: Notes: