DOUGLAS COUNTY, NV

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FIDELITY NATIONAL AGENCY SOLUTIONS

SHAWNYNE GARREN, RECORDER

ATN: 1121 -35-001-009

AFFIDAVIT-DEATH OF JOINT TENANT

| UTL - IT ZY 0 Y 10 T 4 14 STATE OF <u>NEVADA</u>)) SS COUNTY OF <u>DOUGLAS</u>)

I, SHAWN D. MCLAUGHLIN being first duly sworn deposes and says as follows:

- 1. That SHAWN D. MCLAUGHLIN AND REBECCA A. MCLAUGHLIN are joint owners of property under a duly recorded survivorship or tenancy by entireties deed.
- 2. That the property is known as 862 Spring Valley Drive Gardnerville, NV 89410 and further described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE NORTHEAST '% OF SECTION 35, TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.B. & M., DOUGLAS COUNTY, STATE OF NEVADA FURTHER DESCRIBED AS FOLLOWS:

PARCEL B AS SET FORTH ON THE PARCEL MAP FOR JOHN M. HOLMES III, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA ON JANUARY 11, 1977, IN BOOK 177, PAGE 382, AS DOCUMENT NO. 06041.

Permanent Parcel No.: 1121-35-001-044

- 3. The original survivorship deed is recorded 12/16/1991 as instrument No 267162.
- 4. That REBECCA A. MCLAUGHLIN died on <u>June 06, 2019</u>.

 Death certificate has been issued and attached hereto.
- 5. That by virtue of the death of the party listed in item #3 above, SHAWN D.

MCLAUGHLIN is the fee simple owner of the above-described property and requests that this fact be reflected on the land and tax record of **Douglas County**, **Nevada**. The tax-mailing address will be: 862 Spring Valley Drive Gardnerville, NV 89410.

AFFIANT/SPOUSE

Shawn D. McLaughlin

I hereby certify that Shawn D. McLaughlin did this day appear before me and acknowledge that they did sign the foregoing instrument on their own free will and accord, for the purposes named and expressed in this instrument.

I have set my hand and official seal unto this instrument this ______ day of ______ day of ______

Notary Public

This instrument prepared by: Ideal Title LLC.
7717 Victory Lane Suite B
North Ridgeville, OH 44039

SONIA JOHNSON
Notary Public, State of Nevada
Appointment No. 20-5343-03
My Appt. Expires Sep 29, 2024



STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FI	ILE NO. 4086398	CEI	RTIFICATE C	OF DEATH		2019011	382	
TYPE OR					STATE FILE NUMBER			
PRINT IN PERMANENT	1a. DECEASED-NAME (FIRST,MIDDLE Rebecca Ar		MCLAUGHLIN				TY OF DEATH	
BLACK INK	3b. CITY, TOWN, OR LOCATION OF D	=			June 06, 2019 street an 3e. If Hosp, or Inst. i	indicate DOA OP/Emer	Douglas Rm. 4. SEX	
	Gardnerville	number)	862 Spring Vall		Inpatient(Specify)	Home	Female	
DECEDENT	5. RACE (Specify)		Origin? Specify		75. UNDER 1 YEAR 7c. UND	DER 1 DAY 8 DATE	OF BIRTH (Mo/Day/Yr)	
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	White	·		71		August 21, 1947		
	9a. STATE OF BIRTH (If not US/CA, name country) Wisconsin	96. CITIZEN OF WHAT CO	WHAT COUNTRY 10 EDUCATION 11 MARITAL STATU Marrie		(Spealy) 12. SURVIVING SI	Shawn MCLAUGHLIN		
	13. SOCIAL SECURITY NUMBER 3223	14a. USUAL OCCUPATION		•	AIR CRAFT Forces? No		Ever in US Armed Forces? No	
	15a. RESIDENCE - STATE 15b. CC	DUNTY 15x	C. CITY, TOWN OR LOC	- A			15e. INSIDE CITY LIMITS (Specify Yes	
PARENTS	Nevada (5:00)	Douglas (Control)	Gardnervill	le 862 S	pring Valley Rd		or No) Yes	
	16. FATHER/PARENT - NAME (First Middle Last Suffix) 17. MOTHER/PARENT - NAME (First Middle Last Suffix) Frank SHIVERS Vida SIEKENS							
	18a. INFORMANT- NAME (Type or Print	t)	18b. MAILING ADDR		.D. No, City or Town, State, 2	Zip)		
DISPOSITION	Shawn MCLAU		ACTEDY OF CREMATA		/alley Rd Gardnerville,			
	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19b. CEMETERY OR CREMATORY - NAME 19c. LOCATION City or Town State Cremation Fitzhenry's Crematory Carson City Nevada 89701							
	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) TAMAR R BEAULAC 20b. FUNERAL DIRECTOF 20c. NAME AND ADDRESS OF FACILITY LICENSE NUMBER Neptune Society of Reno							
		LAULAU	FD870	. 76.	Neptune 5890 S Virginia St. S		V 89502	
TRADE CALL								
	to the cause(s) stated.(Signature	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated (Signature & Title) REED DOPF MD 21b. DATE SIGNED (Mo/Day/Yr) 21c. HOUR OF DEATH 11:10 22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated (Signature & Title) 22b. DATE SIGNED (Mo/Day/Yr) 22c. HOUR OF DEATH						
CERTIFIER	21b. DATE SIGNED (Mo/Day/Yr) June 11, 2019		11:10	22b. DATE	SIGNED (Mo/Day/Yr)	GNED (Mo/Day/Yr) 220. HOUR OF		
	은 병 (Type or Print)				DNOUNCED DEAD (Mo/Day/Yr) 22e. PRONOUNCED DEAD AT (Hour)			
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Reed Dopf MD 907 Mountain Street Carson City, NV 89703 13920							
REGISTRAR		ANGELICA RAMI SIGNATURE AUTHENTIC	ATED		ne 11, 2019	YES	MUNICABLE DISEASE NO X	
CAUSE OF DEATH	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (a) Respiratory Arrest							
CONDITIONS IF	(6)						etween onset and death	
GAVE RISE TO IMMEDIATE CAUSE	DUE TO, OR AS A CONSEQUENCE OF: Interval between onse							
STATING THE - > UNDERLYING CAUSE LAST	O THE DUE TO, OR AS A CONSEQUENCE OF:						etween onset and death	
/ /	PART II OTHER SIGNIFICANT CONDI- Chronic Obstructive Lung Disea	ase	ig to death but not resul	ting in the underlying c		26. AUTOPSY (Specif Yes or No) No	27. WAS CASE REFERRED TO CORONER (Specify Yes or No)	
	28a. ACC., SUICIDE, HOM., UNDET. 28b. D/ OR PENDING INVEST. (Specify)	ATE OF INJURY (Mo/Day/Yr)	28c, HOUR OF INJUR	Y 28d. DESCRIBE HO	OW INJURY OCCURRED			

AKA: Rebecca Ann MCLAUGHLIN

28e. INJURY AT WORK (Specify

Yes or No)





CERTIFIED COPY OF VITAL RECORDS

28g. LOCATION

STREET OR R.F.Q. No.

Interim Administrator

CITY OR TOWN

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

28f. PLACE OF INJURY- At home, farm, street, factory, office

DATE ISSUED:

6/11/2019

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



STATE