

DOUGLAS COUNTY, NV

2024-1007351

Rec:\$40.00

\$40.00

Pgs=2

05/03/2024 09:56 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1320-33-313-014
Escrow No.: 24039207-SA

When Recorded Return to:
Carter Hill Homes, LLC
1625 US Hwy 88 Suite 102
Minden 89423

SPACE ABOVE FOR RECORDERS USE

NOTICE OF COMPLETION

Notice is hereby given that:

1. A work of improvement was completed on 5-2-2024
on property in the City of Gardnerville, County of Douglas

(a) Described as
Unit 14, of The Final Map for DP 20-0180 The Village at Martin's Meadows, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 28th, 2023, as Document No. 2023-998989.

Assessors Parcel No.: 1320-33-313-014

(b) The street address of which is
314 Cattail Circle, Gardnerville, NV 89410

2. The name of the contractor, if any, for such work of improvement was
CARTER HILL HOMES, LLC

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Carter Hill Homes, LLC	1625 US Hwy 88 Suite 102 Minden 89423	, a Nevada Limited Liability Company

SPACE BELOW FOR RECORDER

STATE OF: NEVADA

COUNTY OF: DOUGLAS

BRANDON S. HILL being duly sworn, deposes and says:

That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

CARTER HILL HOMES, LLC, A NEVADA LIMITED LIABILITY COMPANY

X *Brandon S. Hill*
BY: BRANDON S. HILL, MANAGER

(Also sign at X below left)

This area for official notarial seal

CARTER HILL HOMES, LLC, A NEVADA LIMITED LIABILITY COMPANY

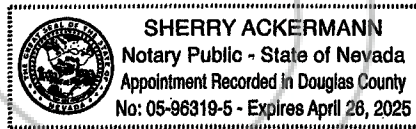
X *Brandon S. Hill*
BY: BRANDON S. HILL, MANAGER

This instrument was acknowledged before me on

April 30, 2024

By: BRANDON S. HILL

Sherry Ackermann
Notary Public



SPACE BELOW FOR RECORDER