DOUGLAS COUNTY, NV

2024-1007367

RPTT:\$2367.30 Rec:\$40.00 \$2,407.30

Pgs=2

05/03/2024 01:55 PM

FIRST AMERICAN TITLE SPARKS

SHAWNYNE GARREN, RECORDER

A.P.N.:

1320-33-110-038

File No:

121-2673257 (JP)

R.P.T.T.:

\$2,367.30

When Recorded Mail To: Mail Tax Statements To:

Adam Urban 1221 Spur Way

Gardnerville, NV 89408

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TL Kingsbury Estates, L.P., a California limited partnership

do(es) hereby GRANT, BARGAIN and SELL to

Adam Urban, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Lot 71 as shown on final subdivision map a planned unit development as modified under PD 04-008-4 for HEYBOURNE MEADOWS PHASE IIIA, recorded in the Office of the Douglas County Recorder, State of Nevada, on November 19, 2021, as Instrument No. 2021-977368, Official Records.

Parcel 2:

An easement for ingress and egress over private streets and common areas as shown and delineated on said map.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TL Kingsbury Estates, L.P., a California limited partnership
By: TL Management, Inc., a California corporation
Its: General Partner

Jay Timothy Lewis, President

STATE OF NEVADA

SS.

COUNTY OF WASHOE

This instrument was acknowledged before me on Jay Timothy Lewis, President.

Notary Public

Notary Public

Notary Public

Notary Public - State of Nevada
Appointment Recorded in Washoe County
03-83998-2 - Expires: July 19, 2027

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)_	1320-33-110-038	()
b)_		\ \
c)_ d)		\ \
u ı_		\ \
2.	Type of Property	
a)	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$606,900.00
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (\$
	c) Transfer Tax Value:	\$606,900.00
	d) Real Property Transfer Tax Due	\$2,367.30
		Ψ2/307/30
4.	If Exemption Claimed:	\/ /
	a. Transfer Tax Exemption, per 375.090, Section	n:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	/60 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do	provided is correct to the best of their
the	information provided herein. Furthermore, the	e parties agree that disallowance of any
clair	med exemption, or other determination of addit	ional tax due, may result in a penalty of
10%	% of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	Pursuant to NRS 375.030, the Buyer and
	nature:	Capacity: AMM
_	nature:	Capacity:
-	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
	nt Name: TL Kingsbury Estates, L.P.	Print Name: <u>Adam Urban</u> Address: 1221 Spur Way
	Iress: 3500 Douglas Blvd., Suite 270	
City		City: Gardnerville State: NV Zip: 89408
Stat	te: <u>CA</u> Zip: <u>95661</u> MPANY/PERSON REQUESTING RECORDING	The state of the s
<u>CO</u>	First American Title Insurance	Trequired if flot sensi or buyer,
	t Name: Company	File Number: 121-2673257 JP/ JP
	lress 5310 Kietzke Lane, Suite 100	Chalas NN/ 71-100F44 0040
City		State: NV Zip: 89511-2043
	(AS A PUBLIC RECORD THIS FORM MAY	DE KECOKDED/MICKOFILMED)