DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00 Pgs=5

2024-1007369 05/03/2024 01:58 PM

WILSON TITLE SERVICES

SHAWNYNE GARREN, RECORDER

APN#: 1319-15-000-015 1319-15-000-020

> 1319-22-000-021 1319-15-000-022

> 1319-15-000-023 1319-15-000-029

1319-15-000-030 1319-15-000-031

1319-15-000-032

R.P.T.T.: \$ 0.00

After Recording Send Tax Statements to: Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to: Wilson Title Services, LLC 4045 Spencer Street, Suite A62 Las Vegas, NV 89119

Interval ID: 36028104392

AFFIDAVIT TERMINATING JOINT TENANCY

The undersigned, <u>Igor Vorobyoff</u> of legal age, being first duly sworn, deposes and states the following as required by NRS 111.365:

- 1. That Lee Vorobyoff having become deceased on October 13,2018 at Carson City County, Nevada, pursuant to the attached certified copy Certificate of Death, is the same person as Lee Vorobyoff named as one of the parties in that certain **Grant Sale Deed** dated November 18,2012 by 1862, LLC, a Nevada limited liability company to Igor Vorobyoff and Lee Vorobyoff, husband and wife, as joint tenants with right of survivorship, not as tenants in common, recorded on March 14,2013, as Recorded Document No. 2013-819943, of Official Records of the Douglas County Recorder's Office, Douglas County, State of Nevada.
- 2. The real property subject hereof is situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 2001 Foothill Road, Genoa, Nevada 89411

3. That the undersigned affiant, Igor Vorobyoff, is the surviving joint tenant of the named decedent.

Contract # 6676968

Affidavit Terminating JT - 1862 LLC - merge I, <u>IGOR VOROBYOFF</u>, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license numbers or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

DATED this / 22d day of / Marc	h ,20 2+,
	Signature 160R VOROBYEFF
STATE OF / California	
COUNTY OF Ventura	
SUBSCRIBED AND SWORN before me this $\sqrt{22}$ $20\sqrt{24}$, by IGOR VOROBYOFF .	day of √ March,
GABRIEL DONALD AGUIRRE TOVIAS	200 X
Notary Public - California Ventura County Commission # 2379418 My Comm. Expires Oct 21, 2025	Notary Public Signature Granelland Agive Touch
Notary Stamp/Seal	Notary Public Print Name My Commission Expires: ✓ 10-みーよりよら
Gabriel Donald Agairre	Tajias
Notary Stamp/Seal Gabriel Donald Agairre Notary Public Californ Ventura County Commission # 23794	راه
Commission # 23794	1/8
Commission # 23/14 Comm Expires Oct 21,	202

Exhibit "A"

The Time Share estates set forth in <u>Exhibit "A-1"</u> attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada, as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "Declaration"), which Time Share consists of an undivided interest as a tenant in common in and to certain parcels of real property as set forth below:

Aurora Phase

An undivided 1/1,071st or 1/2,142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

Bodie Phase

An undivided 1/1,989th or 1/3,978th interest in and to all that real property situate in the County of Douglas, State of Nevada, more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-15

Canyon Phase

An undivided 1/1,224th or 1/2,448th interest in and to all that real property situate in the County of Douglas, State of Nevada, more fully described on Exhibit A (Parcel III) to the Declaration.

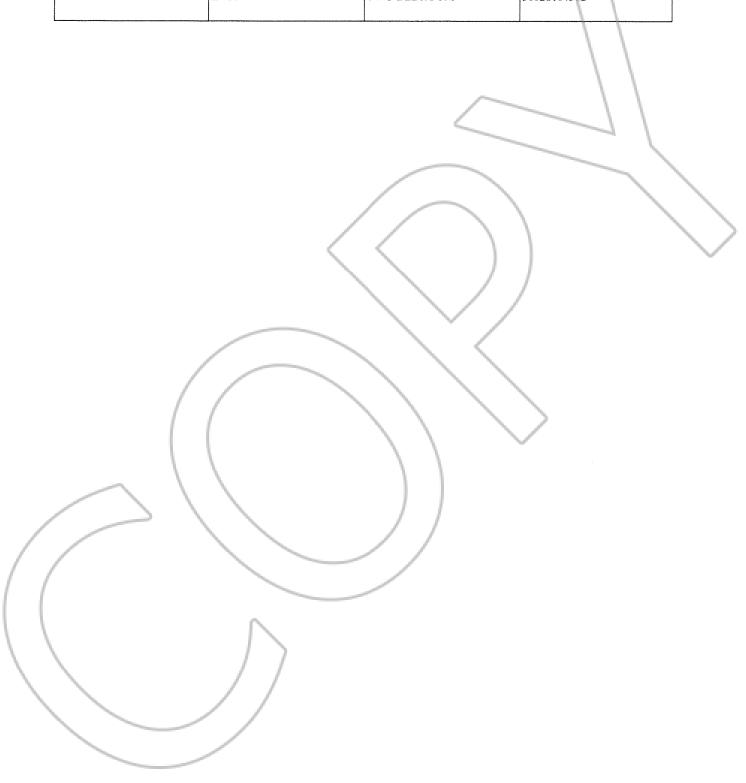
APN: 1319-15-000-020

Dillon Phase

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030

Exhibit "A-1"

Phase	Frequency	Unit Type	Inventory Control Number
Dillon	EVEN	TWO BEDROOM	36028104392



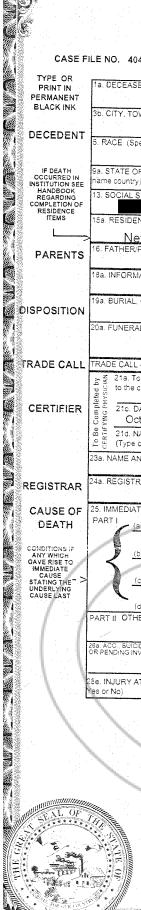


DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

	ILE NO. 4045475	CERTIFICATE	OF DEATH		018019874		
TYPE OR PRINT IN	1a. DECEASED-NAME (FIRST, MIDDLE,	LAST SUFFIX			TATE FILE NUMBER		
PERMANENT BLACK INK	Lee	VOROBY	OFF I	DATE OF DEATH (Mo/Day/Year) October 13, 2018	11 1		
	36. CITY, TOWN, OR LOCATION OF DE	ATH 30 HOSPITAL OR OTHER INSTITUTION	N-Name(If not either, give	street an 3e.If Hosp, or Inst, indicat	e DOA,OP/Emer. Rm. 4 SEX		
DECEDENT	Carson City	2105 Moun	tain St.	Inpatient(Specify)	ome Female		
	5. RACE (Specify) 6. Hispanic Origin? Specify No - Non-Hispanic (Years) 77. AGE-Last birthda 76. UNDER 1 YEAR 76. UNDER 1 DAY 8. DATE OF BIRTH (Mo.D. 1998) 18. DATE OF BIRTH (Mo.D. 1998)						
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK	11011 1011	9b. CITIZEN OF WHAT COUNTRY 10 EDUCA United States 13		(Specify) 12 SIDEVIVING SPOUSE	S NAME (Last name prior to lifet marriage) VOROBYOFF		
REGARDING COMPLETION OF RESIDENCE	13. SOCIAL SECURITY NUMBER -4902	14a. USUAL OCCUPATION (Give Kind of World Secretary)	k Done During Most of	146. KIND OF BUSINESS OR IN	DUSTRY Ever in US Armed		
ITEMS	15a. RESIDENCE - STATE 15b. COL			Mono County Sherif	fs Office Forces? No		
<u> </u>	Nevada C	arson City Carson (Oity 2105	Mountain St.	cr No) Yes		
PARENTS	16. FATHER/PARENT - NAME (First Middle Last Suffix) 17. MOTHER/PARENT - NAME (First Middle Last Suffix)						
	18a. INFORMANT- NAME (Type or Print) 18b. MAILING ADDRESS (Street or R.F.D. No. City or Town, State. Zip)						
		OTHER (Specify) 195: CEMETERY OR CREMA	2105 Moun	tain St. Carson City, Nevad			
DISPOSITION	Cremation	Waltor	atory - Name n's Sierra Crematory	19c.LOCATi Ca	ON City or Town State rson City Nevada 89706		
	20a. FUNERAL DIRECTOR - SIGNATURE CARLEN BLA	(Or Person Acting as Such) 20b. FUNERALICENSE NU	AL DIRECTOR 20c. NAME	AND ADDRESS OF FACILITY			
	SIGNATURE AU	and the second s		Cremation Society of N 1614 N Curry Street Ca	evada - Capitol City		
TRADE CALL	TRADE CALL - NAME AND ADDRESS			TOTATA Carry Sueet Ca	rson City NV 89703		
CERTIFIER	by to the cause(s) stated (Signature & NITA) NITA 210. DATE SIGNED (Mo/Day/Yr)	death occurred at the time, date and place and Title) SIGNATURE AUTHENTICAT SCHWARTZ MD 21c. HOUR OF DEATH	ED D at the time, da	asis of examination and/or investigation te and place and due to the cause(s) s SIGNED (Mc/Day Yr)	n. in my opinion death occurred tated. (Signature & Title)		
	21d. NAME OF ATTENDING PHYS	OUNCED DEAD (Mo/Day(Yr)	22e. PRONOUNCED DEAD AT (Hour)				
	23a. NAME AND ADDRESS OF CERTIFIE Nita Sch	R PHYSICIAN, ATTENDING PHYSICIAN, ME wartz MD 710 W. Washington St.	DICAL EXAMINER, OR C	ORONER) (Type or Print)	23b. LICENSE NUMBER		
REGISTRAR	24a. REGISTRAR (Signature)	FRED QUIHUIS	24b. DATE RECEIVED	BY REGISTRAR 24c DEAT	H DUE TO COMMUNICABLE DISEASE YES NO X		
CAUSE OF DEATH	PARTI (a) Cerebral Athero	The state of the s	AND (c).)		Interval between onset and death		
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE	DUE TO, OR AS A CONS (b) DUE TO, OR AS A CONS				Interval between onset and death		
CAUSE STATING THE -> UNDERLYING CAUSE LAST	DUE TO, OR AS A CONS	SEQUENCE OF	//		Interval between onset and death Interval between onset and death		
	PART II OTHER SIGNIFICANT CONDITION	DNS-Conditions contributing to death but not re-		ause given in Part 1. 28. AU Yes or	TOPSY (Specification of the control		
	ON PENDING INVEST. (Specify)	E OF INJURY (Mo.Day/Yr) 25c. HOUR OF INJU		WINJURY OCCURRED	No		
	28e. INJURY AT WORK (Specify Yes or No) 28f. PLA puilding.	CE OF INJURY- At home, farm, street, factory, etc. (Specify)	office 28g LOCATION	STREET OR R.F.D. No.	CITY OR TOWN STATE		

STATE REGISTRAR





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: 10/18/2018

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

