APN: 122012510009 DOUGLAS COUNTY, NV 2024-1007393 Rec:\$60.00 05/06/2024 09:59 AM Total:\$60.00 GOODLEAP, LLC Record at the request of and when recorded return to: GoodLeap, LLC **UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS** SHAWNYNE GARREN, RECORDER A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) filings@goodleapsupport.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) GoodLeap, LLC PO Box # 981440 El Paso, TX 79998-1440 SEE BELOW FOR SECURED PARTY CONTACT INFORMATION THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🦳 and provide the Individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX Nicklin David 1c. MAILING ADDRESS CITY POSTAL CODE COUNTRY 1123 Cortez Ln Gardnerville 89410 USA 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🦳 and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFF!X 2c. MAILING ADDRESS STATE POSTAL CODE COUNTRY USA 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME GoodLeap, LLC 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY USA 8781 Sierra College Boulevard Roseville 95746 4. COLLATERAL: This financing statement covers the following collateral: All of the debtors right, title and interest in the Photovoltaic Solar Energy Equipment or Energy Storage/Battery Equipment (If any), including but not limited to rooftop solar panels, solar roofing materials, wall mounted batteries, stand alone batteries, inverters, cables and wires, support brackets, roof mounted or ground mounted racking systems, related equipment, and additions or replacements of the same. In addition, the security interest includes all warranties issued with respect to the referenced collateral

LLOW INSTRUCTIONS  NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Stateme because individual Debtor name did not fit, check here	ent; if line 1b was left blank	
9a. ORGANIZATION'S NAME	\ \	
9b. INDIVIDUAL'S SURNAME	~ \ \	
Nicklin		
FIRST PERSONAL NAME David		
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
	THE ABOVE SPACE IS FOR FILING OFFICE US	E ONLY
DEBTOR'S NAME: Provide (10a or 10b) only only additional Debtor named on of omit, modify, or abbreviate any part of the Debtor's name) and enter the	me or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use ex-	act, full na
10a. ORGANIZATION'S NAME	ine maining accress in line for	h.,
10b. INDIVIDUAL'S SURNAME		1
100. INDIVIDUAL'S SURNAME		
INDIVIDUAL'S FIRST PERSONAL NAME		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	_ \	SUFFIX
MAILING ADDRESS	CITY STATE POSTAL CODE	COUNTR
☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIG	GNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)	
11a. ORGANIZATION'S NAME		
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME   ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	\ \ \ Y	
MAILING ADDRESS	CITY - STATE POSTAL CODE	COUNTR
ADDITIONAL SPACE FOR ITEM 4 (Collateral):		
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	<u> </u>	
ame and address of a RECORD OWNER of real estate described in item 16	covers timber to be cut covers as-extracted collateral list filed as a fixtuation. Description of real estate:	ire filing
f Debtor does not have a record interest):	County of: Douglas	
	Address: 1123 Cortez Ln, Gardnerville, NV, 89410	
vid Nicklin	Address. 1123 Cortez Lii, Gardierville, NV, 89410	
vid Nicklin		
vid Nicklin	APN: 122012510009  LOT:31 BLK:G SUBD:PINION RIDGE SEC/TWN/RNG/ME	ER:SE
vid Nicklin	APN: 122012510009	BR:SE
vid Nicklin	APN: 122012510009  LOT:31 BLK:G SUBD:PINION RIDGE SEC/TWN/RNG/ME	ER:SE