

Assessor's Parcel Numbers:

1319-30-544-000	1319-30-544-019	1319-30-544-037
1319-30-544-001	1319-30-544-020	1319-30-544-038
1319-30-544-002	1319-30-544-021	1319-30-544-039
1319-30-544-003	1319-30-544-022	1319-30-544-040
1319-30-544-004	1319-30-544-023	1319-30-544-041
1319-30-544-005	1319-30-544-024	1319-30-544-042
1319-30-544-006	1319-30-544-025	1319-30-544-043
1319-30-544-007	1319-30-544-026	1319-30-544-044
1319-30-544-008	1319-30-544-027	1319-30-544-045
1319-30-544-009	1319-30-544-028	1319-30-544-046
1319-30-544-010	1319-30-544-029	1319-30-544-047
1319-30-544-011	1319-30-544-030	1319-30-544-048
1319-30-544-012	1319-30-544-031	1319-30-544-049
1319-30-544-013	1319-30-544-032	1319-30-544-050
1319-30-544-014	1319-30-544-033	1319-30-544-051
1319-30-544-015	1319-30-544-034	1319-30-544-052
1319-30-544-016	1319-30-544-035	1319-30-544-053
1319-30-544-017	1319-30-544-036	1319-30-544-054
1319-30-544-018		

Recording Requested by:

Stewart Title Guaranty Company  
525 N. Brand Blvd., 2<sup>nd</sup> Floor  
Glendale, CA 91203

After Recording Return To:

Kennan Hopkins Suder & Stowell Contractors, Inc.  
c/o David R. Johnson, Esq.  
Lanak & Hanna, P.C.  
10781 West Twain Avenue  
Las Vegas, Nevada 89135

SMC Construction Co.  
c/o Elizabeth Fletcher, Esq.  
Fletcher & Lee, Ltd.  
448 Ridge Street  
Reno, Nevada 89501

Peak Tahoe, LLC  
c/o Stephen R. Harris, Esq. and Norma Guariglia, Esq.  
Harris Law Practice, LLC  
850 E. Patriot Blvd., Suite F  
Reno, Nevada 89511

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any persons. (Pursuant to NRS 239b.030)

Above this Line for Official Use Only

**DISCHARGE OR RELEASE OF NOTICE OF LIEN**

(Nevada Revised Statutes 108.2437)

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 24th day of the month of February of the year 2023, record as Document No. 2023-994213 in the office of the county recorder of Douglas County, Nevada, its *Notice of Lien*, or has otherwise given notice of its intention to hold a lien upon the following described property or improvements, owned or purportedly owned by Peak Tahoe LLC located in the County of Douglas, State of Nevada, to wit:

**Address:**

The Peak  
323 Tramway Drive  
Stateline, Nevada 89449

**Legal Description:**

**See Exhibit "A" attached hereto and made a part hereof.**

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy, and discharge this notice of lien on the property or improvements described above by reason of this Notice of Lien.

DATED this 2nd day of May, 2024

Keenan Hopkins Suder & Stowell Contractors, Inc. a Nevada corporation, licensed, and doing business in the State of Nevada

By: Philip Cherne

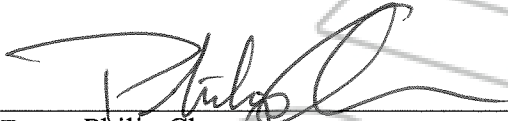
Its: CEO

Dated: May 2, 2024

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF ORANGE )

Philip Cherne, being first duly sworn on oath according to law, deposes and says:


I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

  
By: Philip Cherne  
Its: CEO  
Dated: May 2, 2024

Subscribed and sworn to before me this 2nd day of May, 2024 by

Philip Cherne.



  
NOTARY PUBLIC for the State of California

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

Units 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111 and 112  
Units 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211 and 212  
Units 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311 and 312  
Units 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412 and Unit 500, as set forth on the 15th Amended Map for Tahoe Village Unit 1, being a subdivision of Lot 56, filed for record on February 6, 1997 in Book 0297, Page 667 as Document No. 406172, Official Records of Douglas County, State of Nevada.

**PARCEL 2:**

An undivided 49/49 interest in and to that portion of Lot 56 designated as Common Areas as set forth on the 15<sup>th</sup> Amended Map for Tahoe Village Unit 1, filed for record on February 6, 1997 in Book 297, Page 667 as Document No. 406172, Official Records of Douglas County, State of Nevada, subsequently adjusted, Lot 56 being more particularly described as:

All that portion of Lot 56 of Tahoe Village Unit No. 1, 15th Amended Map, filed for record on February 6, 1997 as Document No. 406172, and that portion of the Common Area of Tahoe Village Unit No. 1, Amended Map, filed for record on December 7, 1971, as Document No. 55769, more particularly described as follows:

BEGINNING at a point which bears South 19°29'45" West 6.25 feet from the Southwest corner of Lot 56 of said Tahoe Village Unit No. 1, 15th Amended Map; thence North 19°40'00" East, 126.59 feet; thence North 10°20'00" West, 126.09 feet; thence North 79°40'00" East, 36.50 feet; thence North 10°20'00" West, 8.85 feet; thence North 79°40'00" East, 25.33 feet; thence South 10°20'00" East, 8.85 feet; thence North 79°40'00" East, 48.00 feet; thence South 10°20'00" East, 105.00 feet; thence South 79°40'00" West, 5.25 feet; thence South 10°20'00" East, 49.12 feet; thence South 19°40'00" West, 105.12 feet; thence North 70°20'00" West, 16.58 feet; thence South 19°40'00" West, 49.50 feet; thence North 70°20'00" West, 36.50 feet; thence South 19°40'00" West, 6.69 feet; thence North 70°20'00" West, 25.33 feet; thence North 19°40'00" East, 6.69 feet; thence North 70°20'00" West, 26.17 feet to the point of beginning.

TOGETHER WITH a portion of the Common Area of Tahoe Village Unit No. 1 and being more particularly described as follows:

BEGINNING at an angle point on the East line of Adjusted APN 1319-30-516-037 as shown on the Record of Survey Supporting a Boundary Line Adjustment for Millan Nevada, Inc., Document No. 568319 of the Douglas County Recorder's office, said point bears South 48°38'31" West, 1835.38 feet from the Northeast corner of said Section 30; thence South 19°40'00" West, 43.25

feet; thence North 70°20'00" West, 16.58 feet to point on said East line of Adjusted APN 1319-30-516-037; thence North 19°40'00" East, along said East line, 43.25 feet; thence South 70°20'00" East, continuing along said East line, 16.58 feet to the point of beginning. Reference is made to Record of Survey recorded August 3, 2005 as Document No. 651281 in Book 805, Page 1921 of Official Records.

PARCEL 3:

An easement for ingress, egress, use and enjoyment within the Common Areas of Tahoe Village Units No. 1, 2 and 3 as established by the Declaration of Covenants, Conditions and Restrictions recorded July 26, 1989 in Book 789, Page 3011 as Document No. 207446, Official Records of Douglas County, State of Nevada.

APN: 1319-30-544-000 through 1319-30-544-054

(Pursuant to NRS 111.312, parcel 2 of the above legal description previously appeared in that certain Deed, recorded July 26, 2021, as Instrument No. 2021-971474 of Official Records).

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Orange )

On May 2, 2024 before me, Danielle Michelle Taylor, Notary Public  
*Date Here Insert Name and Title of the Officer*

personally appeared Philip Cherne  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Danielle Michelle Taylor  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: NOTICE OF Release OF Lien  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_