



SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1421-00-002-011 or

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: DENNIS MARTIN GREGORY + DEBORAH ANNE SMITH

Address: 3005 JUNIPER VALLEY RANCH RD

City/State/Zip: MINDEN, NV 89423

Check One:

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): DENNIS MARTIN GREGORY + DEBORAH ANNE SMITH - HOUSE HOLDERS

Check One:

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

Name on Title of Property:

DENNIS MARTIN GREGORY + DEBORAH ANNE SMITH

do individually or severally certify and declare as follows:

DENNIS MARTIN GREGORY + DEBORAH ANNE SMITH

is/are now residing on the land, premises (or manufactured home) located in the city/town of

MINDEN, county of DOUGLAS, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

3005 JUNIPER VALLEY RANCH RD, MINDEN, NV, 89423

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 6 day of May, 2024

Dennis Gregory  
Signature  
Deborah Anne Smith  
Signature

DENNIS GREGORY  
Print or type name here  
Deborah Anne Smith  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 5/6/24 (date)

By Dennis M. Gregory Gregory  
Person(s) appearing before notary

By Debbie Smith  
Person(s) appearing before notary  
Patti Perry  
Signature of notarial officer

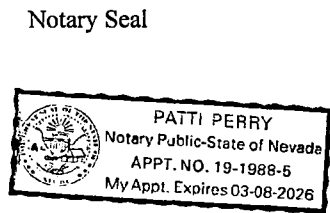


EXHIBIT "A"  
LEGAL DESCRIPTION

Being a portion of the Northwest ¼ of the Northwest ¼ of Section 31, Township 14 North, Range 21 East, more particularly described as follows:

PARCEL NO. 1

Parcel 3 as set for the on the Parcel map for Charles C. Mathews Jr., recorded November 2, 1977, in Book 1177, Page 212, Document No. 14665, Official Records of Douglas County, State of Nevada.

PARCEL NO. 2

TOGETHER WITH an easement for access and utilities 60 feet in width along an existing road beginning at a point on the property of William B. Routt, et ux, by deed recorded November 5, 1971, in Book 93, Page 130, Document No. 55321-A and a 50 foot access and utility easement running through the property of Jack B. Leue, et ux, by Deed recorded March 9, 1976 in Book 376, Page 412, Document No. 87751, and recorded April 29, 1977, in Book 477, Page 1660, Document No. 08854.

Property Address:  
3005 Juniper Valley Ranch Rd.  
Minden, NV 89423

APN: 1421-00-002-011