

DOUGLAS COUNTY, NV **2024-1007536**
RPTT:\$2184.00 Rec:\$40.00
\$2,224.00 Pgs=3 05/09/2024 10:58 AM
TOIYABE TITLE
SHAWNYNE GARREN, RECORDER

APN: 1420-07-816-019

RPTT: \$2,184.00

Escrow No.: TTL-24-5508

When recorded return to:

**Steven Humphreys Kathy Humphreys,
Trustees of The Steven and Kathy Humphreys
Living Trust
3404 Sunridge Ct.
Carson City, NV 89705**

Mail Tax Statement to:

Grantee same as above

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That ***Cesar Udani, a married man as his sole and separate property,***

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to ***Steven Humphreys Kathy Humphreys, Trustees of The Steven and Kathy Humphreys Living Trust***

All that real property situated in the City of Carson City, County of Douglas, State of Nevada described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

Signature continues on Page 2.

Grant, Bargain, Sale Deed cont'd.
Escrow No. TTL-24-5508
Page Two

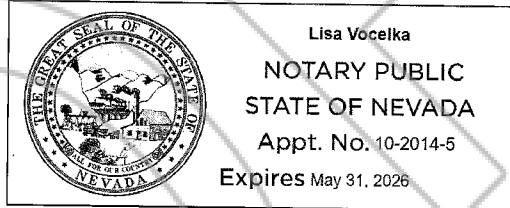
Witness my hand(s) this 8th day of May, 2024

Cesar Udani
Cesar Udani

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on this 8th day of May, 2024, by
Cesar Udani.

Lisa Voelka
NOTARY PUBLIC



Notarized remotely using audio-video communication technology via Proof.

Exhibit "A"

**LOT 25 IN BLOCK O AS SET FORTH ON FINAL MAP NO. 1001-8 OF
SUNRIDGE HEIGHTS PHASES 78 AND 9 A PLANNED UNIT
DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE
COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA
ON SEPTEMBER 5, 1995 IN BOOK 995, PAGE 410 AS DOCUMENT NO.
369825.**

**TOGETHER with all tenements, hereditaments and appurtenances,
including easements and water rights, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits
thereof.**

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-07-816-019
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$560,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$
 c. Transfer Tax Value: \$560,000.00
 d. Real Property Transfer Tax Due: \$2,184.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: M. Bowen Capacity: ESCROW OFFICER
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Cesar Udani
 Address: 8017 Terra Barossa St.
 City: Las Vegas
 State: NV Zip: 89113

Steven Humphreys Kathy
 Humphreys, Trustees of The
 Steven and Kathy Humphreys
 Print Name: Living Trust
 Address: 3404 Sunridge Ct.
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Toiyabe Title, LLC Esc. #: TTL-24-5508
 Address: 1625 Nevada 88, Suite 407
 City: Minden State: NV Zip: 89423

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED