



00180973202410075600030033

SHAWNYNE GARREN, RECORDER E07

APN: 1320-02-002-040

**RECORDING REQUESTED BY and
AFTER RECORDING MAIL THIS DOCUMENT TO:**

Merrill A. Hanson, Esq.
LAW OFFICE OF MERRILL A. HANSON, APC
1591 Mono Ave.
Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Frank and Maile Bales, trustees
1719 Sunshine Road
Minden, NV 89423

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. *(Per NRS 239B.030)*

GRANT DEED

For no consideration, FRANK N. BALES and MAILE BALES, husband and wife as joint tenants

Hereby GRANT to Frank Noah Bales and Maile Bales, trustees of the Bales Family Trust dated May 3, 2024, and as community property

the following real property situated in the County of Douglas, State of Nevada:

Situate in the Northwest 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel B as set forth on that certain amended parcel map for Philip R. Johnson, recorded September 23, 1976, in Book 976, Page 1248, as Document No. 03462, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Commonly known as: 1719 Sunshine Road, Minden, NV 89423

The undersigned Grantors declare:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantors' interest to the trustees of their revocable living trust.

Dated: May 3, 2024

[Signature]
FRANK N. BALES

[Signature]
MAILE BALES

ACKNOWLEDGEMENT

State of Nevada)

County of Douglas)

This instrument was acknowledged before me on 5-3-2024 by
FRANK N. BALES and MAILE BALES.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-02-002-040
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust Op</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature [Signature] Capacity Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Frank N. Bales and Maile Bales
 Address: 1719 Sunshine Road
 City: Minden
 State: Nevada Zip: 89423

Print Name: Frank Bales and Maile Bales
 Address: 1719 Sunshine Road
 City: Minden
 State: Nevada Zip: 89423

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: Merrill A. Hanson, Esq. Escrow # _____
 Address: 1591 Mono Ave.
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)