DOUGLAS COUNTY, NV

2024-1007563

Rec:\$40.00 \$40.00

Pgs=2

05/10/2024 09:52 AM

TICOR TITLE - RENO (TITLE ONLY) SHAWNYNE GARREN, RECORDER

APN: 0000-07-180-950

WHEN RECORDED MAIL TO: Lake Vista 1 Limited Partnership 29350 Pacific Coast Highway, Ste. 12 Malibu, CA 90265

MAIL TAX STATEMENTS TO: Lake Vista 1 Limited Partnership 29350 Pacific Coast Highway, Suite 12, Malibu California 90265

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY IS ASSUMED HEREBY.

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Western Nevada HOME Consortium, as Beneficiary of the Long Form Deed of Trust ("Deed of Trust") and Assignment of Rents, executed by Lake Vista 1 Limited Partnership, a Nevada limited partnership, as trustor and First American Title Company of Nevada and Trinity Housing Foundation as Trustees recorded on February 21, 2002, as Document Number 2002-535208 in the Douglas County Recorder's Office and the Nevada Housing Division, as the Successor Beneficiary of the Deed of Trust as set forth in the Assignment of Deed of Trust and Promissory Note executed by Western Nevada HOME Consortium and the Nevada Housing Division recorded on May 10, 2016, as Document Number 2016-880572 in the Douglas County Recorder's Office and as successor owner and holder of the Promissory Note secured by said Deed of Trust hereby substitutes the Nevada Housing Division as Trustee in lieu of First American Title Insurance Company under said Deed of Trust.

The Nevada Housing Division, as successor Trustee, in accordance with the provisions of said Deed of Trust, does hereby reconvey, without warranty, to Pacific Rim Companies, all estate now held under said Deed of Trust.

IN WITNESS WHEREOF, the Nevada Housing Division has caused these presents to be executed by its duly authorized officer, dated May 1, 2024.

(Remainder of page intentionally left blank)

Nevada Housing Division Trustee

By:

Steve Aichroth, Administrator

STATE OF NEVADA)

CARSON CITY) ss

On this <u>lst</u> day of May, 2024, before me Steve Aichroth personally appeared before me a Notary Public in and for said County and State, and is known to me to be the person described in and who executed the within and foregoing instrument, and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County of Carson City, the day and year first above written.

Notary Public Inda Nichalle My commission expires 10-19-2026

