



SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1220-08-812-053

or

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Anthony and Loretta Zeppieri

Address: 1079 Rocky Terrace Drive

City/State/Zip: Gardnerville NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): Married Trustees of the Trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property: ANTHONY CARMEN ZEPPIERI, JR. and LORETTA FAYE ZEPPIERI, Trustees, or their successors in Trust, under the ANTHONY AND LORETTA ZEPPIERI REVOCABLE LIVING TRUST, dated May 8, 2024, and any amendments thereto.

do individually or severally certify and declare as follows:

ANTHONY CARMEN ZEPPIERI, JR., and LORETTA FAYE ZEPPIERI

is/are now residing on the land, premises (or manufactured home) located in the city/town of

Gardnerville, county of Douglas, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See EXHIBIT "A" attached hereto and made a part hereof.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, we have hereunto set my/our hands this 08 day of May, 20 24

Anthony C Zeppieri
Signature

Loretta F Zeppieri
Signature

ANTHONY CARMEN ZEPPIERI, JR.
Print or type name here

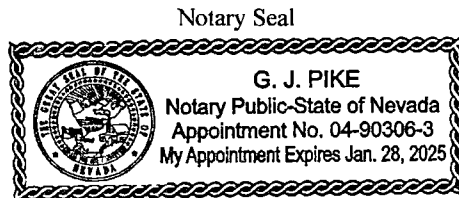
LORETTA FAYE ZEPPIERI
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before me on 05/08/2024 (date)

By ANTHONY CARMEN ZEPPIERI, JR. Person(s) appearing before notary

By LORETTA FAYE ZEPPIERI Person(s) appearing before notary

G. J. Pike
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT "A"

Lot 85 in Block E, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

EXCEPTING THEREFROM those certain water rights as reserved in a Deed, recorded October 21, 2008, as Document No. 731678, Official Records.

