

DOUGLAS COUNTY, NV **2024-1007615**
Rec:\$40.00
\$40.00 Pgs=3 **05/14/2024 08:07 AM**
DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.
SHAWNYNE GARREN, RECORDER

Parcel: 1220-21-610-132

Prepared By And After Recording Return To:

DS DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

CORRECTION ASSIGNMENT OF DEED OF TRUST

This instrument is a correction of that certain instrument described below wherein through scrivener's error, mistake, or inadvertence, the property Legal Description was omitted and the Original Beneficiary was typed incorrectly and this instrument is made to correct said scrivener's error, mistake, or inadvertence, and in all other respects confirms and ratifies said former instrument.

Recording Reference of Instrument being corrected: Book or Liber 1009 Page Number 1883 Instrument Number 0751977

Client Id: RMS/HUDAssn89+

Loan #: 317737-ER AOM 2



FHA Case Number: 331-1298220

FOR VALUE RECEIVED, WORLD ALLIANCE FINANCIAL LLC F/K/A WORLD ALLIANCE FINANCIAL CORP. A/K/A WAF WORLD ALLIANCE FINANCIAL CORP., whose address is 1177 Avenue of the Americas, 8th Floor, New York, NY 10036, does hereby assign and transfer to, forever and without recourse, **REVERSE MORTGAGE SOLUTIONS, INC.** whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Rd, Ste#100, West Palm Beach, Florida 33409, all its right, title and interest in and to the following described deed of trust together with all money due and to become due with interest accrued, and all its rights due and to become due under the note(s) and loan agreement described with all interest, all liens, any rights due or to become due thereon, executed by **DAVID E. SHARPE AND PATRICIA G. SHARPE, HUSBAND AND WIFE AS JOINT TENANTS** to **NATIONS HOME FUNDING** for **\$384,750.00** dated **3/21/2008** of record on **3/26/2008** in Book **308** Page **6180** at Document Number **720334**, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 707 Blue Rock Road, Gardnerville, NEVADA 89460

Parcel: 1220-21-610-132

Legal description: SEE ATTACHED EXHIBIT "A"

Executed this 05/08/2024

WORLD ALLIANCE FINANCIAL LLC F/K/A WORLD ALLIANCE FINANCIAL CORP. A/K/A WAF WORLD ALLIANCE FINANCIAL CORP.

Sandy Alexander

By: SANIY ALEXANDER

Title: VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF TEXAS

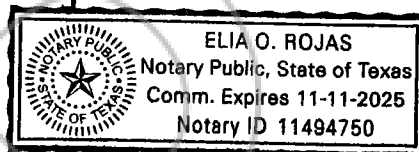
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared SANDY ALEXANDER, VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said WORLD ALLIANCE FINANCIAL LLC F/K/A WORLD ALLIANCE FINANCIAL CORP. A/K/A WAF WORLD ALLIANCE FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS, a Delaware LLC a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 8th day of May, A.D. 2021.

Elia O Rojas

Notary Public in and for the State of Texas
Notary's Printed Name: Elia O. Rojas
My Commission Expires: 11/11/2025



I hereby affirm that this document submitted for recording does not contain a social security number.

Preparer: *gmc*
Gabriela Camacho

DOT for \$384,750.00 dated 3/21/2008



EXHIBIT "A"

File Number: 1005831

Lot 471, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No. 71399.

Assessors Parcel No. 1220-21-610-132

