

DOUGLAS COUNTY, NV

2024-1007616

Rec:\$40.00

\$40.00

Pgs=3

05/14/2024 08:07 AM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

Parcel: 1220-21-610-132

Prepared By And After Recording Return To:

DS DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.

Warren E. Johnsey, Attorney at Law

2316 Southmore

Pasadena, TX 77502

713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

CORRECTION ASSIGNMENT OF DEED OF TRUST

This instrument is a correction of that certain instrument described below wherein through scrivener's error, mistake, or inadvertence, the Mortgage Beneficiary reference was typed incorrectly and this instrument is made to correct said scrivener's error, mistake, or inadvertence, and in all other respects confirms and ratifies said former instrument.

Recording Reference of Instrument being corrected: Book or Liber 1209 Page Number 0349 Instrument Number 0754835

Client Id: RMS/HUAssn89+

Loan #: 317737.1-ERAOM2



FHA Case Number: 331-1298220

Rec 2nd

FOR VALUE RECEIVED, MORTGAGE ASSETS MANAGEMENT, LLC F/K/A REVERSE MORTGAGE SOLUTIONS, INC., whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign and transfer to, forever and without recourse, **WORLD ALLIANCE FINANCIAL CORP.** whose address is 1177 Avenue of the Americas, 8th Floor, New York, NY 10036, all its right, title and interest in and to the following described deed of trust together with all money due and to become due with interest accrued, and all its rights due and to become due under the note(s) and loan agreement described with all interest, all liens, any rights due or to become due thereon, executed by **DAVID E. SHARPE AND PATRICIA G. SHARPE, HUSBAND AND WIFE AS JOINT TENANTS to NATIONS HOME FUNDING** for \$384,750.00 dated 3/21/2008 of record on 3/26/2008 in Book 308 Page 6180 at Document Number 720334, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.
Property Address: 707 Blue Rock Road, Gardenerville, NEVADA 89460
Parcel: 1220-21-610-132
Legal description: SEE ATTACHED EXHIBIT "A"
Executed this 05/08/2024

MORTGAGE ASSETS MANAGEMENT, LLC F/K/A REVERSE MORTGAGE SOLUTIONS, INC. BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

Sandy Alexander

By: Sandy Alexander

Title: Sr. Associate

ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared Sandy Alexander, Sr. Associate, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC F/K/A REVERSE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

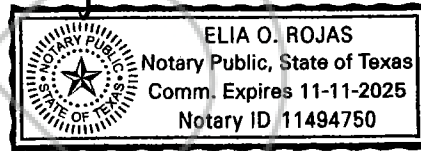
Given under my hand and seal of office this 8th day of May, A.D. 2024.

Elia O Rojas

Notary Public in and for the State of Texas

Notary's Printed Name: Elia O. Rojas

My Commission Expires: 11/11/2025



I hereby affirm that this document submitted for recording does not contain a social security number.

gmc
Preparer: Gabriela Camacho

DOT for \$384,750.00 dated 3/21/2008



EXHIBIT "A"

File Number: 1005831

Lot 471, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No. 71399.

Assessors Parcel No. 1220-21-610-132

