DOUGLAS COUNTY, NV

RPTT:\$3857.10 Rec:\$40.00

\$3,897.10 Pgs=2 05/14/2024 11:26 AM

2024-1007670

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1318-23-810-025 **R.P.T.T.:** \$3,857.10 Escrow No.: 24040843-DR When Recorded Return To:

The Phil and Tania Humphries Family Revocable Living Trust January 26, 2015

P.O. Box 1601

Zephyr Cove, NV 89448

Mail Tax Statements to: The Phil and Tania Humphries Family Revocable Living Trust January 26, 2015 P.O. Box 1601

Zephyr Cove, NV 89448

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gus Zisakis and Linda Susan Zisakis, Trustees of The Monaco Trust U/T/D January 28, 2008

do(es) hereby Grant, Bargain, Sell and Convey to

Tania Josephine Dickson-Humphries, Trustee of The Phil and Tania Humphries Family Revocable Living Trust January 26, 2015

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 19, in Block B of Official Map of Kingsbury Meadows Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on July 5th, 1955, as Document No. 10542.

Assessors Parcel No.: 1318-23-810-025

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).	Escrow No.: 24040843-DR
Dated this 9 day of may, 2024.	
The Monaco Trust U/T/D January 28, 2008	\ \
BY: June Zerochi Gus Zisakis	\ \
Trustoo	
BY: Junda Dusan Zisakis Linda Susan Zisakis Trustee	
STATE OF NEVADA	
COUNTY OF DOUGLAS	
This instrument was acknowledged before me on thisdazisakis, as Trustee and Linda Susan Zisakis, as Trustee of The	ay of $N \sim N$, by Gus Monaco Trust U/T/D January 28, 2008.
() And And	
Notary Public	Dena Reed Notary Public - State of Nevada Appointment recorded in Douglas County
	03-80676-5 - Expires: March 14, 2027
	/ .

STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) 1318-23-810-025 a) b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY Sgl. Fam. Residence ☐ Vacant Land Document/Instrument No.: ☐ 2-4 Plex ☐ Condo/Twnhse d) c) Comm'l/Ind'l Page ☐ Apt. Bldg. e) f) ☐ Agricultural ☐ Mobile Home h) Date of Recording: ☐ Other: _ Notes: ___ 3. a. Total Value/Sale Price of Property: \$989,000.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$989,000.00 d. Real Property Transfer Tax Due: \$3,857.10 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Grantor Grantee Signature: Capacity: **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Tania Josephine Dickson-Humphries, Gus Zisakis and Linda Susan Zisakis, Trustee of The Phil and Tania Trustees of The Monaco Trust U/T/D Humphries Family Revocable Living Print Name: January 28, 2008 Print Name: Trust January 26, 2015 Address: 945 Woodacre Drive Address: P.O. Box 1601 Boulder City City: City: Zephyr Cove State: NV Zip: 89005 State: Nevada Zip: 89448 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 24040843-DR Print Name: Address: 896 W Nye Ln, Ste 104 Zip: 89703 City Carson City State: NV

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED