

DOUGLAS COUNTY, NV **2024-1007809**
Rec:\$40.00
\$40.00 Pgs=3 05/15/2024 08:26 AM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

APN: 1419-26-311-067
Escrow No.: 23035754-SA

When Recorded Return to:
Mountain Meadow Estates LLC, a Nevada Limited
Liability Company
1625 US Hwy 88, Suite 102
Minden 89423

SPACE ABOVE FOR RECORDERS USE

NOTICE OF COMPLETION

Notice is hereby given that:

1. A work of improvement was completed on 5-14-2024
on property in the City of Genoa, County of Douglas

(a) Described as
See Exhibit A attached hereto and made a part hereof.

(b) The street address of which is
425 Axelson Way, Genoa, NV 89411

2. The name of the contractor, if any, for such work of improvement was
CARTER HILL HOMES, LLC

3. The name, address and nature of title of every person owning an interest in the above described
property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Mountain Meadow Estates LLC, a Nevada Limited Liability Company	1625 US Hwy 88, Suite 102 Minden 89423	

SPACE BELOW FOR RECORDER

STATE OF: NEVADA

COUNTY OF: DOUGLAS

BRANDON S. HILL being duly sworn, deposes and says:

That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

MOUNTAIN MEADOW ESTATES, LLC, A NEVADA LIMITED LIABILITY COMPANY

X *Brandon S. Hill*
BY: BRANDON S. HILL, MANAGER

(Also sign at X below left)

This area for official notarial seal

MOUNTAIN MEADOW ESTATES, LLC, A NEVADA LIMITED LIABILITY COMPANY

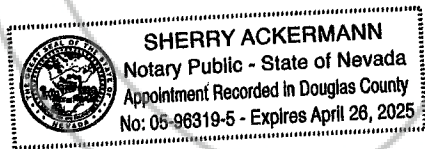
X *Brandon S. Hill*
BY: BRANDON S. HILL, MANAGER

This instrument was acknowledged before me on

April 30, 2024

By: Brandon S. Hill

Sherry Ackermann
Notary Public



SPACE BELOW FOR RECORDER

EXHIBIT "A"

PARCEL 1:

Lot 67, of the Final Map of a Planned Unit Development DP 18-0201, Mountain Meadow Estates, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 14th, 2021, as Document No. 2021-965462. and by Certificate of Amendment recorded February 17, 2022 as Document No. 2022-981344, Official Records.

PARCEL 2:

A sixty foot (60') wide private access and public utility easement as set forth in Grant of Easements recorded May 1, 2006, in Book 506, Page 347, as Document No. 673835, Official Records.

PARCEL 3:

A sixty foot (60') wide private access and public utility easement as set forth in Grant of Easements recorded May 1, 2006, in Book 506, Page 377, as Document No. 673836, Official Records.

APN: 1419-26-311-067

SPACE BELOW FOR RECORDER
