



00181633202410081920020027

SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

~~27-625-06~~ 1220-16-210-194

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Jerry Lawrence Murphy Jr.

Address: 1218 Manhattan Way

City/State/Zip: Gardnerville NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

THE JERRY LAWRENCE MURPHY JR. LIVING TRUST uad April 29, 2024

do individually or severally certify and declare as follows:

Jerry Lawrence Murphy Jr.

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 16th day of May, 20 24

Signature

Jerry Lawrence Murphy Jr.

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF WASHOE

This instrument was acknowledged before

me on 05/16/2024

(date)

Notary Seal

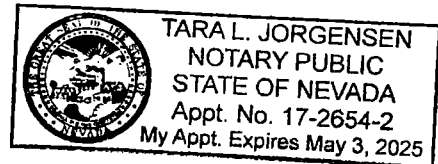
By Jerry Lawrence Murphy Jr.

Person(s) appearing before notary

By _____

Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

APN: ~~27-625-06~~

1220-16-210-194

EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block G, as said lot and block are shown on that certain map entitled "AMENDED MAP OF RANCHOS ESTATES", filed for record on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.

