DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2024-1008203

05/16/2024 02:56 PM

Pgs=2

00181644202410082030020029

SHAWNYNE GARREN, RECORDER

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Certificate of Release of Federal Tax Lien

(Title of Document)

Form 668 (Z)

2074

(Rev. 10-2000)

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

| Area: | | | erial Number | For U | For Use by Recording Office | |
|--|--|---|---|---------------------------------|----------------------------------|--|
| SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050 | | | 487410524 | | ^ | |
| of the Internal additions. The additions has internal revenue 2024 these taxes at Name of Taxp | Revenue Code has erefore, the lien probeen released. The ue tax lien was filed is authorized to not additions. | satisfied the taxes is vided by Code section proper officer in the lon Februate the books to show | uirements of section 6 isted below and all stands 6321 for these taxe office where the noary 21 w the release of this | eatutory kes and otice of | | |
| Liber Pa | NOA, NV 8941 COURT | RECORDING IN | | | | |
| Kind of Tax | Tax Period Ending <i>(b)</i> | Identifying Number | Date of Assessment | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) | |
| 1040 | 12/31/2022 | XXX-XX-8917 | 11/20/2023 | 12/20/2033 | 80918.15 | |
| | | | | | | |
| Place of Filing COUNTY RECORDER DOUGLAS COUNTY Total MINDEN, NV 89423 | | | | | \$ 80918.15 | |
| | as prepared and si | gned at, 2024 | SEATTLE, WA | | , on this, | |
| Signature | Elwin Dean | Ceong | Title Operati Central | ons Manager, ized Lien Op | eration | |