

APN: 1320-33-313-012  
Escrow No.: 24040081-SA

When Recorded Return to:  
Carter Hill Homes, LLC  
1625 US Hwy 88 Suite 102  
Minden 89423

DOUGLAS COUNTY, NV **2024-1008256**  
Rec:\$40.00  
\$40.00 Pgs=2 **05/17/2024 09:02 AM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDERS USE

**NOTICE OF COMPLETION**

**Notice is hereby given that:**

1. A work of improvement was completed on 5-14-2024  
on property in the City of Gardnerville, County of Douglas

(a) Described as  
Unit 12, of The Final Map for DP 20-0180 The Village at Martin's Meadows, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 28th, 2023, as Document No. 2023-998989.

Assessors Parcel No.: 1320-33-313-012

(b) The street address of which is  
318 Cattail Circle, Gardnerville, NV 89410

2. The name of the contractor, if any, for such work of improvement was  
CARTER HILL HOMES, LLC

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Carter Hill Homes, LLC	1625 US Hwy 88 Suite 102 Minden 89423	, a Nevada Limited Liability Company

SPACE BELOW FOR RECORDER


STATE OF: NEVADA

CARTER HILL HOMES, LLC, A NEVADA  
LIMITED LIABILITY COMPANY

COUNTY OF: DOUGLAS

BRANDON S. HILL being duly sworn, deposes  
and says:

That affiant is authorized to make and does  
make this verification on behalf of the owner(s)  
named in the foregoing notice; that affiant has  
read the foregoing notice and knows the contents  
thereof and that the same is true of affiant's own  
knowledge.

X   
BY: BRANDON S. HILL, MANAGER

(Also sign at X below left)

This area for official notarial seal


CARTER HILL HOMES, LLC, A NEVADA  
LIMITED LIABILITY COMPANY

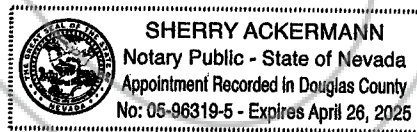
X   
BY: BRANDON S. HILL, MANAGER

This instrument was acknowledged before me on

April 30, 2024

By: BRANDON S. HILL

  
Notary Public



SPACE BELOW FOR RECORDER