

A.P.N. 1319-30-644-059

When recorded mail to:

Sandra G. Lawrence
Dyer Lawrence, LLP
2805 Mountain Street
Carson City, Nevada 89703



SHAWNYNE GARREN, RECORDER

E07

Grantees' Address:

Stacey M. Friend,
P.O. Box 1272
Zephyr Cove, NV 89448

Mail Tax Notices to:

Ridge Tahoe
C/O Harich Tahoe Developments
9271 S John Young Pkwy
Orlando, FL 32819

- The undersigned hereby affirm that this document, including exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)
- The undersigned hereby affirm that this document, including exhibits, hereby submitted for recording contains the social security number of a person or persons as required by law: _____.

GRANT DEED

THIS INDENTURE, made and entered into this 15 day of May, 2024, by and between, Grantors, Andrew H. Friend and Stacey M. Friend, Co-Trustees of The Dale Friend Trust /D/12/22/2008, and Grantee, Stacey M. Friend, a widowed women.

WITNESSETH:

That the Grantors, Andrew H. Friend and Stacey M. Friend, Co-Trustees of The Dale Friend Trust /D/12/22/2008, do hereby GRANT and CONVEY unto the said Grantee, Stacey M. Friend, to be held and administered and distributed as her sole and separate property, all of the Grantors interest being a fifty percent (50%) tenant in common interest in that parcel of real property (a timeshare interest) located in Douglas County, Nevada, and as more particularly hereinafter described in the attached Exhibit "A";

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, all water rights and mineral rights if any, in, on, under, or appurtenance to said property and all fixtures and improvements thereon. To have and to hold all and singular the premises together with the appurtenances, unto Grantee, and to her successors and assigns forever.

Grantors warrants for themselves, their heirs, executors and administrators that the above-described property is free from restrictions, liens and encumbrances save those of record on the day and year first above written.

IN WITNESS WHEREOF, the Grantors have executed this conveyance effective the day and year first above written.

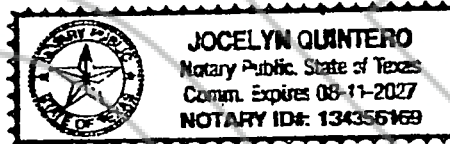
For Malcolm Dale Friend, AKA Dale Friend, by

Andrew H. Friend
Andrew H. Friend, Grantor and Co-Trustee of
The Dale Friend Trust /D/12/22/2008

State of Texas)
) ss
County of Bexar)

On this 29 day of Mar, 2024, personally appeared before me the undersigned, a Notary Public, ANDREW H. FRIEND as Co-Trustee of the Dale Friend Trust /D/12/22/2008, personally known or proven to me to be the person whose name is subscribed to the above instrument, GRANT DEED, and who acknowledged that he executed the instrument.

Jocelyn Quintero
Notary Public's Signature



Stacey M. Friend
Stacey M. Friend, Grantor and Co-Trustee of
The Dale Friend Trust /D/12/22/2008

STATE OF NEVADA)
) ss:
Douglas
CARSON CITY)

On this 15th day of May, 2024, personally appeared before me, a Notary Public, Stacey M. Friend, personally known or proven to me to be the person whose name is subscribed to the above instrument, GRANT DEED, and who acknowledged that she executed the instrument.

[Signature]
Notary Public

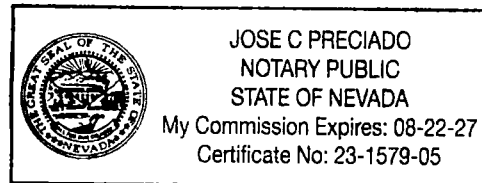


EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in- common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 151 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3. recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. For all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non- exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September

21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada within Section 30, Township 13 North, Range 19 East M.D.B. & M. For all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document 96758 and as amended from time to time of official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants. Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Per NRS 111.312(5), this legal description was previously recorded as Document No. 0689488, Book 1106, Page 9073 on November 27, 2006.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1319-30-644-059
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	<u>5/17/24</u>
	<u>Trustee AS</u>

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Stacey M. Friend* Capacity Grantor/Grantee
 Signature _____ Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Stacey M. Friend, Trustee
 Address: PO Box 1272
 City: Zephyr Cove
 State: NV Zip: 89448

(REQUIRED)
 Print Name: Stacey M. Friend
 Address: PO Box 1272
 City: Zephyr Cove
 State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: Dyer Lawrence, LLP Escrow # _____
 Address: 2805 Mountain Street
 City: Carson City State: NV Zip: 89703