A.P.N. No.:	1220-21-610-20)2		
R.P.T.T.	\$0.00			
File No.:	2303450 SAB	177.4		
Recording F	Requested By:			
Stewart Title Company Mail Tax Statements To: Same as below				
	Nhen Recorded			
Jeffrey Ryan	Spencer			
1359 Windridge Drive				
Carson City,				

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=2 05/17/2024 02:37 PM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER E05

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Apreal Cloutier, spouse of the herein Grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jeffrey Ryan Spencer, a married man as his sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 503 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the Map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Apreal Cloudier Apreal Cloudier	
State of Nevada)	
County of <u>Carson City</u>) ss	\ \
This instrument was acknowledged before me on the day of	, 2024
Signature: Notary Public	$\neg 1$
My commission expires: 7-2-5 DONNA PEACOCKE NOTARY PUBLIC STATE OF NEVADA APPT. No. 03-81956-3 MY APPT. EXPIRES JULY 27, 2025	

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Numb	per(s)			th.
a) 1220-21-610-202			/	1
b)	•			\
c)			\	\
d)			\	\
2. Type of Property:				
a.□ Vacant Land	b.⊠ Single Fam. Res.	1	RDERS OPTIONAL	
c. ☐ Condo/Twnhse	d. □ 2-4 Plex	Book	Page:	
e.□ Apt. Bldg.	f. Comm'l/Ind'l	Date of Rec	ording:	\\
g.□ Agricultural	h. ☐ Mobile Home	Notes:		\ \
□ Other				
3. a. Total Value/Sales Pr	ice of Property	\$ 0.00		\
	closure Only (value of property	y) ()	
c. Transfer Tax Value:		\$ 0.00		**
d. Real Property Transf	fer Tax Due	\$ 0.00		
·		/	\ \	
4. If Exemption Claime	<u>d</u> : 🤇 🔇		1 1	
 a. Transfer Tax Exer 	mption per NRS 375.090, Se	ction 5		
b. Explain Reason fo	or Exemption: Spouse dee	ding off without c	onsideration	
			<u></u>	
5. Partial Interest: Perce	entage being transferred:	%		
	s and acknowledges, under p			
and NRS 375.110, that the	e information provided is cor	rect to the best of	their information an	d belief,
	documentation if called upon			
Furthermore, the parties a	agree that disallowance of an	ly claimed exemp	tion, or other determ	ination of
additional tax due, may re	esult in a penalty of 10% of th	ie tax due plus int	erest at 1% per mon	ith. Pursuant
to NRS 375.030, the Buye	er and Seller shall be jointly a	and severally liabl	e for any additional a	amount owed.
Signatura Alloy	Ryen Spener	Capacity	Grantee	
Signature <u>Mary</u>	yer ofuner	Сараску		
Simplify (1010)	al Mandino	Canada	Granto	
Signature MALL	y ciounes	Capacity	- Craseto	<u> </u>
SELLER (GRANTOR) IN	FORMATION	BUYER (GRA	NTEE) INFORMATI	ON
(REQUIRED)			REQUIRED)	
Print Name: Apreal Cloud			Jeffrey Ryan Spence	r
Address: 1359	Windridge Dr		59 Windri	
City: Carson Cr	44	City: Car	SON CITY	-
State: NV	Zip: 897010	State: //	Zip:	89706
	QUESTING RECORDING (r			
	tle Company	Escrow # 23	303450 SAB	
	Ln., Suite 101	0		00544
City: Reno	/ /	State: NV	Zip:	89511

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED