DOUGLAS COUNTY, NV

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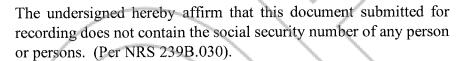
MCDONALD CARANO LLP

SHAWNYNE GARREN, RECORDER

RECORDING REQUESTED BY & AFTER RECORDING RETURN TO:

Mark Knobel, Esq. McDONALD CARANO 100 West Liberty Street, 10th Floor Reno, Nevada 89501

APN: 1220-16-510-067



DECLARATION OF HOMESTEAD

The undersigned, URSULA SEAMAN, as Trustee of the URSULA SEAMAN BUSER TRUST dated May 3, 2024 do certify as follows:

- 1. That at the time of this Declaration, I am the Trustee of the URSULA SEAMAN BUSER TRUST dated May 3, 2024 and hold title to the premises hereinafter described, consisting of land and a dwelling house thereon, on which the beneficiary of said trust resides.
- 2. That it is my intention to use and claim the said land and premises as a homestead for the benefit of the beneficiary of said trust.

DONALD M CARANO	00 WEST LIBERTY STREET, TENTH FLOOR • RENO, NEVADA 89501 PHONE 775.788.2000 • FAX 775.788.2020
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homestead, and in which and upon which the	herein referred to and which is herein claimed as a beneficiary of said trust resides, are situated in the nore particularly described in Exhibit "A" attached
Dated	
	URSULA SEAMAN BUSER TRUST Dated May 3, 2024
	Trustee:
	URSULA SEAMAN
STATE OF NEVADA))ss:	
COUNTY OF WASHOE) This instrument was acknowledged URSULA SEAMAN, Trustee of the URSULA	before me on Moy 3rd, 2024, by SEAMAN BUSER TRUST dated May 3, 2024.
CARLIE FECTEAU Notary Public, State of Nevada Appointment No. 21-9440-05 My Appt. Expires Oct 11, 2025	Notary Public
\ / /	3

EXHIBIT "A" Legal Description 1368 Topaz Lane Gardnerville, NV 89460

Lot 276, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO.2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

