



00181756202410083010020025

SHAWNYNE GARREN, RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Lien Operations - (800) 786-7693

B. E-MAIL CONTACT AT FILER (optional)  
lien@sunpower.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

SunPower Capital, LLC  
P.O. BOX 841246, Los Angeles, CA 90084-1246

UCC Fixture: DOUGLAS, NV  
APN: 1220-22-110-078

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

|                                    |                            |                               |        |
|------------------------------------|----------------------------|-------------------------------|--------|
| 1b. INDIVIDUAL'S SURNAME<br>Bolduc | FIRST PERSONAL NAME<br>Dan | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|------------------------------------|----------------------------|-------------------------------|--------|

|                                       |                      |             |                      |                |
|---------------------------------------|----------------------|-------------|----------------------|----------------|
| 1c. MAILING ADDRESS<br>772 Lassen Way | CITY<br>Gardnerville | STATE<br>NV | POSTAL CODE<br>89460 | COUNTRY<br>USA |
|---------------------------------------|----------------------|-------------|----------------------|----------------|

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

|                          |                     |                               |        |
|--------------------------|---------------------|-------------------------------|--------|
| 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

|                     |      |       |             |         |
|---------------------|------|-------|-------------|---------|
| 2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
JUNIPER I RESI SOLAR LLC

OR

|                          |                     |                               |        |
|--------------------------|---------------------|-------------------------------|--------|
| 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

|                                     |                |             |                           |                |
|-------------------------------------|----------------|-------------|---------------------------|----------------|
| 3c. MAILING ADDRESS<br>PO Box 82387 | CITY<br>Austin | STATE<br>TX | POSTAL CODE<br>78708-2387 | COUNTRY<br>USA |
|-------------------------------------|----------------|-------------|---------------------------|----------------|

4. COLLATERAL: This financing statement covers the following collateral:

Residential Solar Photovoltaic Equipment which may contain an integrated battery.

For questions or assistance concerning this filing, we urge you to visit [www.sunpower.com/life](http://www.sunpower.com/life) for the fastest response. To submit your request, select Submit Online under refinance or home sale section.

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

OPTIONAL FILER REFERENCE DATA:

JUNIPER I RESI SOLAR LLC - B395 - 5623461



0002073-02

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR  
9b. INDIVIDUAL'S SURNAME

Bolduc

FIRST PERSONAL NAME

Dan

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR  
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR  
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

BOLDUC LILA J  
772 Lassen Way  
Gardnerville, NV 89460

16. Description of real estate:

APN 1220-22-110-078 - Census Tract 0011.00 Census Block 2  
772 Lassen Way  
Gardnerville, NV 89460  
DOUGLAS

17. MISCELLANEOUS:

JUNIPER I RESI SOLAR LLC - B395 - 5623461