

The undersigned hereby affirms that this document submitted for recording does not contain a Social Security Number.

Assessor's Parcel No.: **1220-04-501-020**

WHEN RECORDED MAIL TO:
STANCORP MORTGAGE INVESTORS, LLC
10265 NE Tanasbourne Drive
HILLSBORO, OR 97124

ATTN: **CLOSING DEPT., T3A**

Prepared by **Tera Deegan**
SIC Loan No. **C4031204**

REQUEST FOR NOTICE OF DELINQUENT TAXES

In accordance with subsection (1)(c) of NRS 361.5648, the undersigned Secured Party requests notice at the address set forth below of any delinquent taxes on the property secured under that Deed of Trust recorded concurrently herewith in the Official Records of **Douglas** County, Nevada, executed by **Western Boulevard, LLC, an Oregon limited liability company**, as Trustor, to **First American Title Insurance Company, a Nebraska Corporation**, as Trustee, for the benefit of **Standard Insurance Company, an Oregon corporation**, as Beneficiary, dated **May 03, 2024**, encumbering the real property situate in **Douglas** County, Nevada, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

The property is legally described in accordance with NRS 361.189 for tax purposes as Assessor's Parcel No. **1220-04-501-020** in the tax records of the Assessor's Office of **Douglas** County, Nevada.


Notice of the delinquent taxes is to be mailed to:

STANCORP MORTGAGE INVESTORS, LLC
10265 NE Tanasbourne Drive
HILLSBORO, OR 97124
ATTN: **Servicing, T3A**
SIC Loan No. C4031204

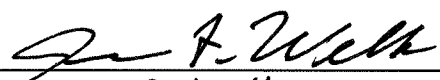
Dated as of **May 03, 2024**.

[SIGNATURES ON THE FOLLOWING PAGE]

Standard Insurance Company,
an Oregon corporation

By: 
Amy Frazee
Assistant Vice President

ATTEST:

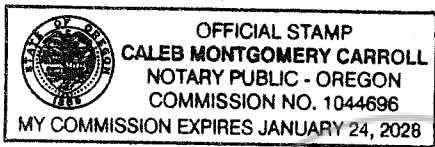
By: 
Jason F. Wells
Senior Director
Stan Corp Mortgage Investors, LLC

ACKNOWLEDGMENTS MUST BE ATTACHED TO BE IN ACCORDANCE WITH SIZE AND
CONTENT REQUIREMENTS AS REQUIRED BY STATE LAW

STATE OF OREGON)
) ss:
COUNTY OF WASHINGTON)

On this 8th day of May, 2024, before me, Caleb Montgomery Carroll, appeared AMY FRAZEY and JASON F. WELLS, both to me personally known, who being duly sworn did say that she, the said AMY FRAZEY is the Assistant Vice President of STANDARD INSURANCE COMPANY, an Oregon corporation, the within named corporation, and that the seal affixed to said document is the corporate seal of said corporation, and that the said document was signed and sealed in behalf of said corporation by authority of its Board of Directors, and he, the said JASON F. WELLS is the Senior Director of STANCORP MORTGAGE INVESTORS, LLC, an Oregon limited liability company, as Servicer for STANDARD INSURANCE COMPANY and AMY FRAZEY and JASON F. WELLS acknowledged said document to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.



Caleb Montgomery Carroll
Notary Public for Oregon
My Commission Expires: January 24, 2028

EXHIBIT "A"
LOAN NO. C4031204

Legal Description Prepared By: Scott Storm located at First American Title Insurance Company, National Commercial Services.

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 4;
THENCE SOUTH 44°21'55" WEST, 42.12 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF TOLER LANE;
THENCE SOUTH 89°46'07" WEST, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, 2,583.50 FEET TO THE INTERSECTION OF THE EASTERLY LINE OF A 33 FOOT IRRIGATION DITCH EASEMENT AS SHOWN ON THE FINAL MAP OF CARSON VALLEY ESTATES UNIT NO. 1 RECORDED AS DOCUMENT NO. 28834 OF THE DOUGLAS COUNTY RECORDER'S OFFICE;
THENCE SOUTH 0°13'53" EAST, ALONG SAID EASTERLY LINE, 314.47 FEET TO THE TRUE POINT OF BEGINNING, WHICH IS THE SOUTHWEST CORNER OF SAID CARSON VALLEY ESTATES SUBDIVISION, UNIT 1, ALSO BEING A POINT ON THE NORTHERLY LINE OF SUBJECT PROPERTY;
THENCE ALONG THE SOUTHERLY LINE OF SAID CARSON VALLEY ESTATES SUBDIVISION, UNIT 1 THE FOLLOWING THREE COURSES:
1. NORTH 87°30'19" EAST, 303.24 FEET;
2. SOUTH 87°54'13" EAST, 246.20 FEET;
3. NORTH 86°22'32" EAST, 244.30 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF LAMPE LANE AS DESCRIBED IN DOCUMENT NO. 177070 OF THE DOUGLAS COUNTY RECORDER'S OFFICE;
THENCE SOUTH 38°54'53" WEST, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF LAMPE LANE, 690.99 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF, U.S. HIGHWAY 395;
THENCE NORTH 51°04'00" WEST, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE 502.56 FEET TO A POINT ON THE WESTERLY LINE OF THE AFORESAID 33 FOOT IRRIGATION DITCH EASEMENT;
THENCE NORTH 00°13'53" WEST, ALONG SAID WESTERLY LINE OF EXISTING IRRIGATION DITCH EASEMENT 202.07 FEET;
THENCE NORTH 89°46'07" EAST, 33.00 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 39, AS SHOWN ON THE FINAL MAP OF CARSON VALLEY ESTATES UNIT NO. 1 RECORDED AS DOCUMENT NO. 28834 OF THE DOUGLAS COUNTY RECORDER'S OFFICE;
THENCE SOUTH 86°22'32" WEST, 9.14 FEET TO POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF LAMPE LANE AS DESCRIBED IN DOCUMENT NO. 177070 OF THE DOUGLAS COUNTY RECORDER'S OFFICE;
THENCE SOUTH 38°54'53" WEST, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF LAMPE LANE, 690.99 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395 BEING THE TRUE POINT OF BEGINNING;
THENCE NORTH 51°04'00" WEST, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY 395, 135.00 FEET;
THENCE NORTH 38°54'53" EAST, 100.00 FEET;

THENCE SOUTH 51°04'00" EAST, 135.00 FEET TO A POINT ON SAID NORTHWESTERLY RIGHT-OF WAY LINE OF LAMPE LANE;
THENCE SOUTH 38°54'53" WEST, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF LAMPE LANE, 100.00 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED APRIL 30, 2014 IN BOOK 414, PAGE 5965 AS INSTRUMENT NO. 841794, OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.

