DOUGLAS COUNTY, NV

RPTT:\$5.85 Rec:\$40.00

Total:\$45.85 TONY CANNON 2024-1008339

05/20/2024 03:59 PM

Pgs=4

APN#: 1319-30-643-050

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy.

Orlando, FL 32819

00181798202410083390M0049

SHAWNYNE GARREN, RECORDER

#### After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

## **QUIT-CLAIM DEED**

THIS QUIT-CLAIM DEED is made this 24 day of APOLL, 2024, by and between Tony Cannon, A Single Man, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Douglas Bailey, A Single Man, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantee").

#### WITNESSETH:

*Grantor*, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided <a href="1/51St">1/51St</a> interest as tenants in common the real property more particularly described as follows (the "Property"):

- (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and
- (B) Unit 42, as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said

Declarations; with the exclusive right to use said interest in <u>Lot 28</u> only, for <u>one week each year</u> in accordance with said Declarations.

**TOGETHER WITH** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

**SUBJECT TO**: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

**TO HAVE AND TO HOLD**, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien, equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the said Grantee forever.

*IN WITNESS WHEREOF*, Grantor has executed this Quit-Claim Deed on the date set forth above.

'Grantor"

| Print name: Tony C   | <u>Yannon</u> |
|--|---------------|
| STATE OF§  |               |
| COUNTY OF§   |               |
| The foregoing instrument was acknowledged before me this day of          | , 20          |
| by Tony Cannon, who is personally known to me or presentedidentification | as            |

### **CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

| On On On On On On On On One                    | CIVIL CODE 8 1189  |  |
|--|--|--|
| 20-20-20-20-20-20-20-20-20-20-20-20-20-2   | 888488888888888888888888888888888888888  |  |
| A notary public or other officer completing this certificate ver<br>to which this certificate is attached, and not the truthfulnes | ifies only the identity of the individual who signed the document s, accuracy, or validity of that document.   |  |
| State of California  |  |  |
| county of San Diego  |  |  |
| county of Coll 1910  | + 1  |  |
| on Hori 24, 2024 before me, H  | ope Jimenez Notary Fubli<br>Here Insert Name and Title of the Officer  |  |
| personally appeared Antoine Willi  | AM CANNON  |  |
|  | Name(s) of Signer(s)   |  |
| /  |  |  |
| who proved to me on the basis of satisfactory eviden   | ce to be the person(s) whose name(s) is/are subscribed   |  |
| to the within instrument and acknowledged to me the  | it he/she/they executed the same in his/her/their  |  |
| authorized capacity(ies), and that by his/her/their sign   | ature(s) on the instrument the person(s), or the entity  |  |
| upon behalf of which the person(s) acted, executed the   | ne instrument.   |  |
| `  |  |  |
|  |  |  |
| passassassassas  | I certify under PENALTY OF PERJURY under the   |  |
| HOPE JIMENEZ   | laws of the State of California that the foregoing   |  |
| Notary Public - California San Diego County  | paragraph is true and correct.   |  |
| Commission # 2456333   | WITNESS my hand and official seal.   |  |
| My Comm. Expires Jul 31, 2027  | A series de la constant de la consta |  |
|  |  |  |
|  | (   d 10 0 / ( ) = 1   |  |
|  | Signature When Signature   |  |
| Place Notary Seal and/or Stamp Above   | Signature of Notary Public (   |  |
| OPTI   | ONAL —   |  |
| Completing this information can deter alteration of the document or  |  |  |
| fraudulent reattachment of this form to an unintended document.  |  |  |
| Description of Attached Document,  | / - / -  |  |
| Title or Type of Document: Quit Claim Deed   |  |  |
| Document Date: 4 124 24  |  |  |
| 7)///  | Number of Pages:   |  |
| Signer(s) Other Than Named Above:/ H   |  |  |
| Capacity(ies) Claimed by Signer(s)   |  |  |
| Signer's Name:   | Signer's Name:   |  |
| ☐ Corporate Officer – Title(s):  | □ Corporate Officer – Title(s):  |  |
| ☐ Partner — ☐ Limited ☐ General  | □ Partner – □ Limited □ General  |  |
| ☐ Individual ☐ Attorney in Fact  | □ Individual □ Attorney in Fact  |  |
| ☐ Trustee ☐ Guardian or Conservator  | ☐ Trustee ☐ Guardian or Conservator  |  |
| ☐ Other:   | Other:   |  |
| Signer is representing;  | Signer is Representing:  |  |

# STATE OF NEVADA DECLARATION OF VALUE

| 1.              | Assessor Parcel Number(s)                     | $\wedge$   |
|-----------------|---|--|
|                 | 1319-30-643-050                               | ( )  |
| b)_             |   | \ \  |
| d)_             |   | \ \  |
| 2.              | Type of Property                              | \ \  |
| a)              | Vacant Land b) Single Fam.                    | FOR RECORDERS OPTIONAL USE   |
| c)              | Condo/Twnhs d) 2-4 Plex                       | BookPage:  |
| e)              | Apt. Bldg. f) Comm'l/ind'l                    | Date of Recording:   |
| g)              | Agricultural h) Mobile Home                   | Notes:   |
| i)              | X Other Timeshare                             |  |
| 3.              | Total Value/Sales Price of Property:          | \$ 1,499.00  |
|                 | Deed in Lieu of Foreclosure Only (value of    | (\$  |
|                 | Transfer Tax Value:                           | \$ 1,499.00  |
|                 | Real Property Transfer Tax Due                | \$ 5.85  |
| 4.              | If Exemption Claimed:                         | \ <del></del>  |
|                 | a. Transfer Tax Exemption, per 375.090, Se    | ection:  |
|                 | b. Explain reason for exemption:              | \ <del>\ \ \ </del> /  |
|                 | Partial Interest: Percentage being            |  |
| 5.              | transferred:                                  | 100_%  |
|                 | The undersigned declares and acknowledge      | ges, under penalty of perjury, pursuant to NRS   |
| 375             | .060 and NRS 375.110, that the information p  | rovided is correct to the best of their information  |
| and             | vided herein. Furthermore, the parties agree  | on if called upon to substantiate the information that disallowance of any claimed exemption, or |
| othe            | er determination of additional tax due. may   | result in a penalty of 10% of the tax due plus   |
| inte            | rest at 1% per month. Pursuant to NRS 375     | 5.030, the Buyer and Seller shall be jointly and   |
| sev             | erally liable for any additional amount owed. |  |
|                 | nature:                                       | Capacity: SELLER   |
| _               | nature:                                       | Capacity:  |
| S               | SELLER (GRANTOR) INFORMATION                  | BUYER (GRANTEE) INFORMATION  |
| and the same of | (REQUIRED)                                    | (REQUIRED)   |
| Prin            | t Name: Tony Cannon                           | Print<br>Name: Douglas Bailey  |
| Add             | ress: 944 Anatra Ct                           | Address: 5888 Six Point Ln   |
| City            | : _Carlsbad                                   | City: Boulder Junction   |
| Stat            | e: <u>CA</u> Zip: <u>92011</u>                | State: WI Zip: 54512   |
| COL             | MPANY/PERSON REQUESTING RECORDS               |  |
|                 | / /   | File   |
|                 | t Name:                                       | Number:  |
| 796             | ress  |  |
| City:           |   | State:Zip:   |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)