

DOUGLAS COUNTY, NV

2024-1008346

Rec:\$40.00

\$40.00

Pgs=2

05/21/2024 08:28 AM

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

APN# 122022110032

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:
Greater Nevada Mortgage
Attn: Mortgage Servicing Department
PO Box 4138
Carson City, NV 89702
Loan No: 812466
Request No: 141951

Request for Notice pursuant to NRS 107.090

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Alex Andrew Schmanski, a single man
Beneficiary: Greater Nevada LLC d.b.a. Greater Nevada Mortgage
Property address: 760 Long Valley Road, Gardnerville NV 89460
Deed of Trust dated: 11/02/2021
Recorded on 11/08/2021 in the official records of Douglas Nevada at 2021-976705 .

Dated 05/20/2024

Greater Nevada, LLC dba Greater Nevada Mortgage

By: _____
James Anderson, President

State of Nevada
County of Carson City

This instrument was acknowledged before me on 05/20/2024 by James Anderson, as President of Greater Nevada, LLC dba Greater Nevada Mortgage.



Notary Public: Tammy Thomas
Commission Number: 22-6507-05
Commission Expires: 05/23/2026



COOPER