



00181857202410083910020024

SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1420-35-311-016

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Ernest and Eleanor Moyano

Address: 1698 Crowne Way

City/State/Zip: Minden NV 89423

Check One:

- Married (filing jointly) Married (filing individually) Widowed Single Person Multiple Single Persons Head of Family By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): Married Trustees of the Trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property: ERNEST ANTHONY MOYANO and ELEANOR LOUISE MOYANO, Trustees, or their successors in Trust, under the ERNEST AND ELEANOR MOYANO REVOCABLE LIVING TRUST, dated May 16, 2024, and any amendments thereto.

do individually or severally certify and declare as follows:

ERNEST ANTHONY MOYANO and ELEANOR LOUISE MOYANO

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden, county of Nevada, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See EXHIBIT "A" attached hereto and made a part hereof.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 16 day of May, 2024

Ernest Moyano Signature

ERNEST ANTHONY MOYANO

Print or type name here

Eleanor R. Moyano Signature

ELEANOR LOUISE MOYANO

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS me on 05/16/2024 (date)

This instrument was acknowledged before

Notary Seal

By ERNEST ANTHONY MOYANO Person(s) appearing before notary

By ELEANOR LOUISE MOYANO Person(s) appearing before notary

James D Pike Signature of notarial officer



JAMES D PIKE NOTARY PUBLIC STATE OF NEVADA CARSON COUNTY Appt. No. 04-92141-3 My Appt. Expires Dec. 30, 2027

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT "A"

LOT 118, AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-03 FOR SKYLINE RANCH PHASE 3 FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JULY 5, 2005 IN BOOK 0705, OF OFFICIAL RECORDS, PAGE 1491, AS DOCUMENT NO. 648689.

A.P.N.: 1420-35-311-016

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