

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER PER NRS 239B.030.



SHAWNYNE GARREN, RECORDER E05

Recording Requested by:
Grantor, ROBERT J. STEVENS

When Recorded Mail Document to
411 W. Third Street, Suite 1
Carson City, NV 89703

Mail tax statements to:
ROBERT J. STEVENS and JOAN R. MANTECON
P.O. Box 27
Stinson Beach, CA 94970

APN: 1420-35-310-024

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED


I, ROBERT J. STEVENS, a married man as his sole and separate property, without consideration, do hereby remise, release and forever quit claim all right, title and interest to ROBERT J. STEVENS and JOAN R. MANTECON, husband and wife, as joint tenants with right of survivorship, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

LOT 24 IN BLOCK B AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-01 FOR SKYLINE RANCH PHASE I FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON MAY 11, 2001 IN BOOK 0501, OF OFFICIAL RECORDS, PAGE 3298 AS DOCUMENT NO. 514006.

Commonly known as: 1600 Shirley Street, Minden, NV 89423

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

May 20, 2024



ROBERT J. STEVENS

-LOOSE CERTIFICATE OF ACKNOWLEDGMENT ATTACHED-

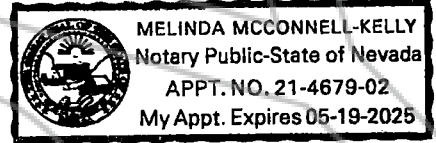
ACKNOWLEDGMENT

STATE OF NEVADA)
CARSON CITY)

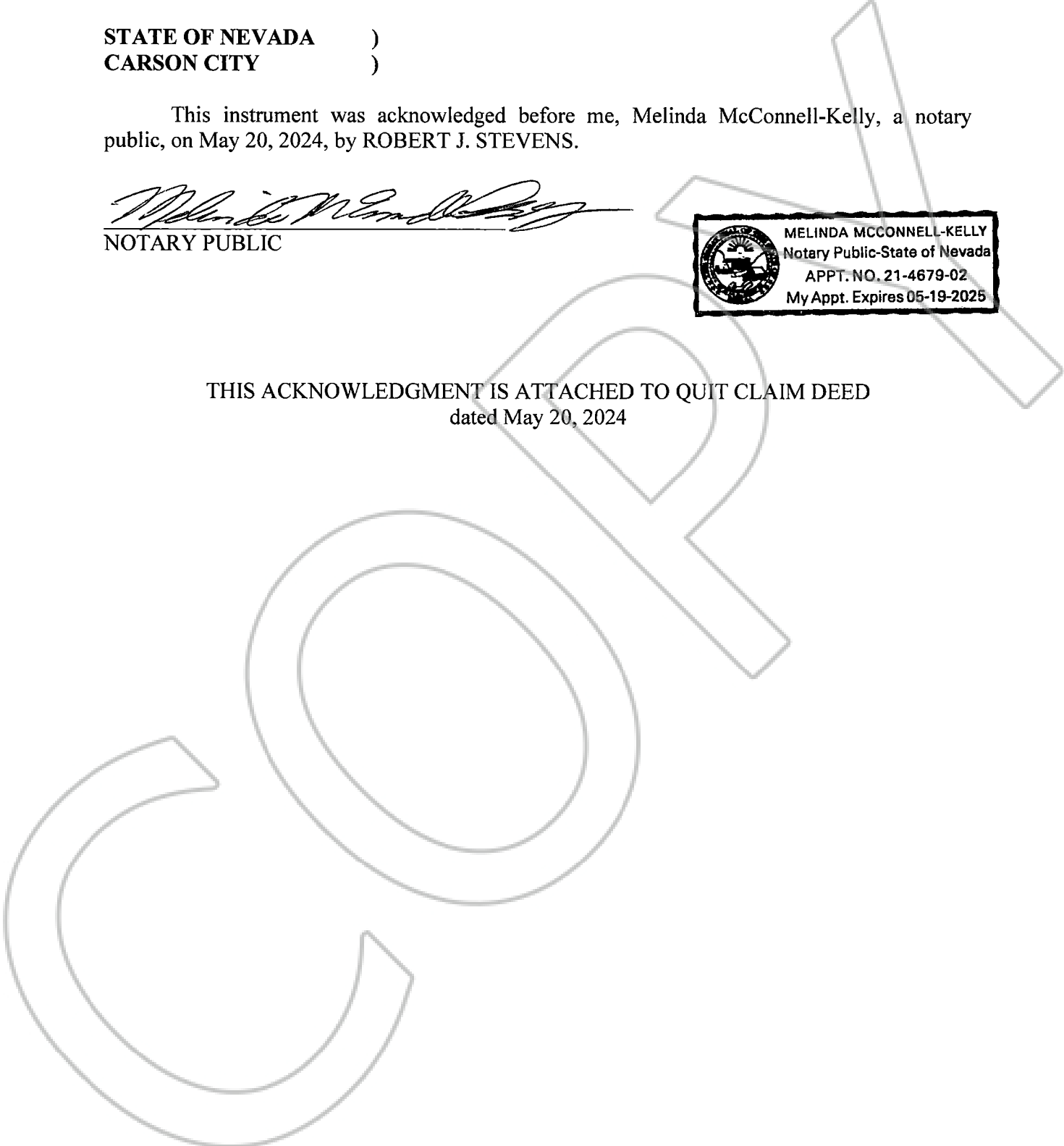
This instrument was acknowledged before me, Melinda McConnell-Kelly, a notary public, on May 20, 2024, by ROBERT J. STEVENS.



NOTARY PUBLIC



THIS ACKNOWLEDGMENT IS ATTACHED TO QUIT CLAIM DEED
dated May 20, 2024



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-35-310-024
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: A transfer of real property if the owner is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity. Adding wife

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Robert J. Stevens Print Name: Robert J. Stevens and Joan R. Mantecon
 Address: P.O. Box 27 Address: P.O. Box 27
 City: Stinson Beach City: Stinson Beach
 State: CA Zip: 94970 State: CA Zip: 94970

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Documents Escrow # _____
 Address: 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)