DOUGLAS COUNTY, NV

RPTT:\$1462.50 Rec:\$40.00

2024-1008404 05/22/2024 12:03 PM

\$1,502.50 Pgs=3 TICOR TITLE - GARDNERVILLE

SHAWNYNE GARREN, RECORDER

APN/Parcel ID(s): 1220-04-101-037

Order No.: TTR2400523-RT

WHEN RECORDED MAIL TO and MAIL **TAX STATEMENTS TO:**

Blue Buck Holdings, LLC a Nevada limited liability company 1394 Douglas Avenue Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

R.P.T.T \$1,462.50

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gardnerville Water Company a Nevada non-profit Corporation,

do(es) hereby GRANT, BARGAIN AND SELL to

Blue Buck Holdings, LLC a Nevada limited liability company

the real property situated in the County of Douglas, State of Nevada, described as follows:

FOR LEGAL DESCRIPTION OF THE REAL PROPERTY, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

SIGNATURE AND NOTARY ACKNOWLEDGMENT FOR GRANT BARGAIN SALE DEED

Gardnerville Water Company a Nevada non-profit Corporation

BY: **Mark Lovelady, General Manager**

State of NEVADA

County of DOUGLAS

This instrument was acknowledged before me on this **B** day of **Mark Lovelady**, by

Notaly Public

SHAWNA KENNEDY
Notary Public - State of Nevada
Appointment Recorded in Lyon County

No: 22-6642-12 - Expires December 1, 2025

EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 1220-04-101-037

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Washoe County, Nevada, described as follows:

Parcel 2 as shown on that certain Parcel Map (DP 21-0109) for Gardnerville Water Company recorded September 12, 2022 as Instrument No. 2022-989357 of Official Records Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

1.		Assessor's Parcel Number(s)		[]
:	a.	1220-04-101-037		\ \
1	b.			\ \
	c.			\ \
	d.			\ \
2.		Гуре of Property:		
	2	a. U Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTI	The state of the s
	(c. \square Condo/Twnhse d. \square 2-4 Plex	Book	Page:
	6	e. 🗌 Apt. Bldg f. 🗷 Comm'l/Ind'l	Date of Recording:	
	8	g. Agricultural h. Mobile Home	Notes:	
		□ <u>Other</u>		
3.	8	a. Total Value/Sales Price of Property	\$ 375,000.00	
	ł	o. Deed in Lieu of Foreclosure Only (value of property))
	(c. Transfer Tax Value:	\$ 375,000.00	
	(d. Real Property Transfer Tax Due	\$ 1,462.50	
4.]	If Exemption Claimed:		
	a. Transfer Tax Exemption per NRS 375.090, Section NONE			
	ł	o. Explain Reason for Exemption:	<u> </u>	
5. Partial Interest: Percentage being transferred: 100.00%				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060				
and NRS 375.110, that the information provided is correct to the best of their information and belief,				
and can be supported by documentation if called upon to substantiate the information provided herein.				
Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of				
additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.				
to	N.	RS 3/5.030, the Buyer and Seller shall be jointly and se	everally hable for any addition	nai amount owed.
Sig	gn	ature \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	_ Capacity: Grantor A9	ent
	, and	11/2/03000	1 1	•
Sig	gn	ature	Capacity: Grantee	
SE	L	LER (GRANTOR) INFORMATION	BUYER (GRANTEE) IN	FORMATION
7		(REQUIRED)	(REQU	
/				
Pr	int	Name: Gardnerville Water Company a Nevada	Print Name: Blue Buck H	
_		non-profit Corporation	limited liabili	
		ress: 1579 Virginia Ranch Rd	Address: 1394 Douglas A City: Gardnerville	venue
	_	: Gardnerville :: NV Zip: 89410	State: NV	Zip: 89410
1				
COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)				
	_	Name: Ticor Title of Nevada, Inc.	Escrow # TTR2400523	<u> </u>
-	_	ress: 1483 US Hwy 395 N, Suite B		
Ci	ty:	Gardnerville	State: NV	Zip: 89410