

DOUGLAS COUNTY, NV

2024-1008436

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05/23/2024 09:58 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

SHAWNYNE GARREN, RECORDER

**NEVADA**

COUNTY OF **DOUGLAS**

LOAN NO.: **0032885261**

PARCEL NO. **1318-23-212-017**



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

MAIL TAX STATEMENTS TO: **JOEL ROBISON**

**113 LAKE VILLAGE DRIVE A ZEPHYR COVE NV 89449**

**DEED OF RECONVEYANCE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, **FIRST AMERICAN TITLE INSURANCE COMPANY**, is the Trustee, under that certain Deed of Trust dated **AUGUST 08, 2023**, executed by **JOEL ROBISON, A SINGLE MAN AND ALEXIS SCHNEIDER, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY, AS JOINT TENANTS**, Trustor(s), to **FIRST AMERICAN TITLE COMPANY OF NEVADA**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR HOMEXPRESS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **AUGUST 11, 2023** as Instrument No. **2023-999444** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

WHEREAS, having received from the holder of said Deed of Trust a written request to reconvey, stating that the indebtedness secured by said Deed of Trust has been paid in full. NOW THEREFORE, the Undersigned, as Trustee, pursuant to the written request of the Beneficiary, does hereby grant and reconvey, , without recourse, representation or warranty, expressed or implied to the **PERSONS LEGALLY ENTITLED THERETO** all the estate and interest held by it, as Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **MAY 23, 2024**.

**FIRST AMERICAN TITLE INSURANCE COMPANY**

**TRACY ALBERTSON, VICE PRESIDENT**

POD: 20240517

SP8100114IM - LR - NV



MIN: 101361520000231346

MERS PHONE: 1-888-679-6377

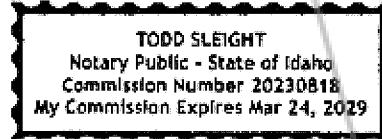
STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On **MAY 23, 2024**, before me, **TODD SLEIGHT**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TODD SLEIGHT (COMMISSION EXP. 03/24/2029)**  
NOTARY PUBLIC



**COOPER**