APN: 1420-05-423-003 Escrow No.: 24041510-SUB

When Recorded Return to: JC VALLEY KNOLLS, LLC, a Nevada Limited Liability Company 5400 Equity Ave Reno, NV 89502 DOUGLAS COUNTY, NV
Rec:\$40.00
\$40.00
Pgs=3
FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDERS USE

NOTICE OF COMPLETION

Notice is hereby given that:

A work of improvement was completed on February 8, 2024
 on property in the City of Carson City, County of Douglas

- (a) Described as See Exhibit A attached hereto and made a part hereof.
- (b) The street address of which is 3671 Pulsar Lane #3, Carson City, NV 89705
- 2. The name of the contractor, if any, for such work of improvement was NONE
- 3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

| tenant in common) |
|---|
| a Nevada Limited Liability Company |

SPACE BELOW FOR RECORDER

STATE OF: WWW OCCURRY OF: WWW OCCURRY OF:

JC VALLEY KNOLLS, LLC, a Nevada Limited Liability Company

By: Darci Hendrix, Its: Manager

being duly sworn, deposes and says:

That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

By: Darci Hendrix, Its: Manager

Name (typed or printed)

ary Public

(Also sign at X right and above)

This instrument was acknowledged before me on

(Signature by at least one of above named

owner(s) personally or by his agent) JC VALLEY KNOLLS, LLC, , a Nevada Limited Liability Company

By: Darci Hendrix, Manager

(Also sign at X below left)

This area for official notarial seal

RACHEL QUILICI

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 17-2646-2 - Expires May 16, 2025

EXHIBIT "A"

PARCEL 1:

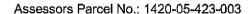
Unit 3, of Building 13, of the Final Condominium Map DP 18-0244 for The Commons South at Valley Knolls, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on December 7th, 2021, as Document No. 2021-978119.

PARCEL 2:

An undivided interest in and to the Common Areas, as said common areas are shown on the map of said condominium project.

PARCEL 3:

A non-exclusive easement of use and enjoyment purposes in, to, and throughout the common elements for ingress, egress, support, utilities, drainage and all other purposes.





SPACE BELOW FOR RECORDER