

DOUGLAS COUNTY, NV

2024-1008444

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ALLISON MACKENZIE LTD

SHAWNYNE GARREN, RECORDER

**APN: 1320-29-210-007**

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Ryan D. Russell Esq.  
Allison MacKenzie, Ltd.  
402 N. Division Street  
P.O. Box 646  
Carson City, NV 89703

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The party requesting recording of this document  
hereby affirms that this document submitted for  
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RYAN D. RUSSELL, ESQ.

**RELEASE OF LIS PENDENS**

**RECEIVED**

**OCT 18 2023**

**Douglas County  
District Court Clerk**

**FILED**

**2023 OCT 18 PM 4: 25**

**DOBBIE R. WILLIAMS  
CLERK**

**E.A. WILLIAMS DEPUTY**

**IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR DOUGLAS COUNTY**

**THE TOWN OF MINDEN, a political subdivision  
of the State of Nevada,**

**Case No.: 2023-CV-00200**

**Plaintiff,**

**Dept. No.: I**

**vs.**

**DODGE LIVING TRUST 2021; KATHRYN  
EILEEN DODGE, Trustee of the DODGE LIVING  
TRUST 2021; and DOES 1- 20, inclusive,**

**Defendants.**

**RELEASE OF LIS PENDENS**

**The undersigned, attorneys of record for Plaintiff, THE TOWN OF MINDEN, in that  
certain action commenced in the Ninth Judicial District Court of the State of Nevada, In and For  
the County of Douglas, Case No. 2023-CV-00200, Dept. No. I, hereby releases, terminates and  
forever discharges the Lis Pendens recorded October 06, 2023, as Document No. 2023-1001265,  
Official Records of Douglas County, Nevada, relating to real property commonly known as  
Assessor's Parcel Number 1320-29-210-007.**

**///**

**///**

**///**

**ALLISON MACKENZIE, L.L.U.  
402 North Division Street, P.O. Box 646, Carson City, NV 89702  
Telephone: (775) 687-0202 Fax: (775) 882-7918  
E-Mail Address: law@allisonmackenzie.com**

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**Affirmation**

The undersigned hereby affirms that the foregoing document does not contain the social security of any person.

DATED this 18<sup>th</sup> day of October, 2023.

**ALLISON MACKENZIE, LTD.**  
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Carson City, Nevada 89703-4168  
Telephone: (775) 687-0202

By: \_\_\_\_\_

**RYAN D. RUSSELL, ESQ.**  
Nevada State Bar No. 8646  
**CINDY Z. SHI, ESQ.**  
Nevada State Bar No. 15639  
[rrussell@allisonmackenzie.com](mailto:rrussell@allisonmackenzie.com)  
[cshi@allisonmackenzie.com](mailto:cshi@allisonmackenzie.com)

Attorneys for Plaintiff,  
TOWN OF MINDEN

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1 **CERTIFICATE OF SERVICE**

2 Pursuant to NRCP Rule 5(b), I hereby certify that I am an employee of ALLISON,  
3 MACKENZIE, LTD., Attorneys at Law, and that on this date, I caused the foregoing document to be  
4 served on all parties to this action by:

- 5  Placing a true copy thereof in a sealed postage prepaid envelope in the United States  
6 Mail in Carson City, Nevada [NRCP 5(b)(2)(B)]  
7  Hand-delivery - via Reno/Carson Messenger Service [NRCP 5(b)(2)(A)]  
8  Facsimile  
9  E-Mail  
10  Federal Express, UPS, or other overnight delivery

11 fully addressed as follows:

12 David Rigdon, Esq.  
13 Taggart & Taggart, LTD.  
14 108 N. Minnesota St.  
15 Carson City, NV 89703  
16 [david@legaltnt.com](mailto:david@legaltnt.com)

17 DATED this 18<sup>th</sup> day of October, 2023.

18   
19 \_\_\_\_\_  
20 BRENDA MARTINEZ

21 **CERTIFIED COPY**

22 The document to which this certificate is attached is a  
23 full, true and correct copy of the original in file and of  
24 record in my office.

25 DATE 05.23.2024

26 BOBBIE R. WILLIAMS Clerk of Court  
27 of the State of Nevada, in and for the County of Douglas.

28 By S. Weedner Deputy