

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER PER NRS 239B.030.



SHAWNYNE GARREN, RECORDER E05

Recording Requested by:
Grantor, JONATHAN W. MAXWELL

When Recorded Mail Document to
411 W. Third Street, Suite 1
Carson City, NV 89703

Mail tax statements to:
JONATHAN W. MAXWELL and JAMIE MAXWELL
1210 Jo Lane
Gardnerville, NV 89410

APN: 1220-01-002-023

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

The undersigned grantor declares: \$0.00 DOCUMENTARY TRANSFER TAX

That, JONATHAN W. MAXWELL, a married man as his sole and separate property, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JONATHAN W. MAXWELL and JAMIE MAXWELL, husband and wife, as joint tenants with right of survivorship, all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all tenements, hereditaments, and appurtenances, if any thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

May 15, 2024



JONATHAN W. MAXWELL

ACKNOWLEDGMENT

State of Nevada)
Carson City)

This instrument was acknowledged before me, Melinda McConnell-Kelly, a notary public, on May 15, 2024, by JONATHAN W. MAXWELL.



Notary Public

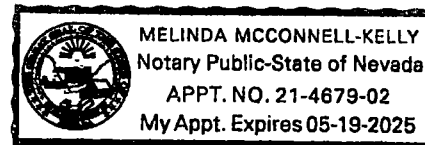


EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land located in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1, T. 12 N., R. 20 E., M.D.B.&M. in Douglas County, Nevada, described as follows:

Beginning at a point on the West boundary of said boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 1, T. 12 N., R. 20 E., and on the Northerly right of way line of the Fish Springs Road, from which 21" W., 54.55 feet; thence along said West boundary, N 200.00 feet; thence S 34°31'33" E., 265.47 feet; thence S 45°11'35" W., 494.28 feet along the Northwesterly right of way line of Fish Spring Road to the Point of Beginning.

IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 15, 2013, AS FILE NO. 818427, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA

APN: 1220-01-002-023

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1220-01-002-023
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land b) Single Fam. Res.
 - c) Condo/Twnhse d) 2-4 Plex
 - e) Apt. Bldg f) Comm'l/Ind'l
 - g) Agricultural h) Mobile Home
 - i) Two Single Family Units

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____
_____	_____

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 5
 - b. Explain Reason for Exemption: A transfer of real property if the owner is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity. Adding wife
- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jonathan W. Maxwell Print Name: Jonathan W. Maxwell and Jamie Maxwell
 Address: 1210 Jo Lane Address: 1210 Jo Lane
 City: Gardnerville City: Gardnerville
 State: NV State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Documents Escrow # _____
 Address: 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703