



SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-01-002-023

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Jonathan W. Maxwell and Jamie Maxwell

Address: 1210 Jo Lane

City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Jonathan W. Maxwell and Jamie Maxwell

do individually or severally certify and declare as follows:

Jonathan W. Maxwell and Jamie Maxwell

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit "A" Attached Hereto and Made a Part Hereof.
Commonly known as: 1210 Jo Lane, Gardnerville, NV 89410

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 15 day of May, 2024.

[Signature]
Signature

Jonathan W. Maxwell
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Carson City

This instrument was acknowledged before me on 5/15/24

by Jonathan W. Maxwell (date)

Person(s) appearing before notary

by _____

Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal

MELINDA MCCONNELL-KELLY
Notary Public-State of Nevada
APPT. NO. 21-4679-02
My Appt. Expires 05-19-2025

NOTE: Leave space within 1-inch margin blank on all sides.

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land located in the SW ¼ of the SE ¼ of Section 1, T. 12 N., R. 20 E., M.D.B.&M. in Douglas County, Nevada, described as follows:

Beginning at a point on the West boundary of said boundary of said SW ¼ SE ¼ Section 1, T. 12 N., R. 20 E., and on the Northerly right of way line of the Fish Springs Road, from which 21" W., 54.55 feet; thence along said West boundary, N 200.00 feet; thence S 34°31'33" E., 265.47 feet; thence S 45°11'35" W., 494.28 feet along the Northwesterly right of way line of Fish Spring Road to the Point of Beginning.

IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 15, 2013, AS FILE NO. 818427, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA

APN: 1220-01-002-023