DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2024-1008513

\$40.00 Pgs=2

05/24/2024 02:43 PM

TICOR TITLE - GARDNERVILLE

SHAWNYNE GARREN, RECORDER

E05

**APN:** 1320-32-611-008

Escrow No.: TTR2400556-RT

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

Tracy L. Hildman 1011 Eagle Court Gardnerville, NV 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **GRANT, BARGAIN, SALE DEED**

R.P.T.T Exemption #5

THIS INDENTURE WITNESSETH: That

Timothy D. Nugent, spouse of the grantee herein

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Tracy L. Hildman, a married woman as her sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

FOR LEGAL DESCRIPTION OF THE REAL PROPERTY, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

GRANTOR HEREIN EXECUTES THIS INSTRUMENT FOR THE SOLE PURPOSE OF RELINQUISHING ANY AND ALL CLAIM OR CLAIMS OF COMMUNITY PROPERTY INTEREST HE/SHE HAS OR MAY HAVE IN AND TO THE WITHIN DESCRIBED REAL PROPERTY.

## Subject to:

- 1. Taxes for the fiscal year;
- 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grant Bargain Sale Deed (Spouse) with DOV NVD1314.doc / Updated: 04.14.22

NV-CT-FARE-01313.421007-TTR2400556

## SIGNATURE AND NOTARY ACKNOWLEDGMENT FOR GRANT BARGAIN SALE DEED

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Dated: May 24, 2024

Simothy Drugent

State of NEVADA

County of DOUGLAS

This instrument was acknowledged before me on this

Timoth popular

(3)

RISHELE L. THOMPSON Notary Public - State of Nevada Appointment recorded in Douglas County 39-54931-5 - Expires: April 10, 2027

Notary Public

My Commission Expires:

[SEAL]

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor's Parcel Number(s) a. 1320-32-611-008		\
	\	1
b	\	1
d.	\	\
2. Type of Property:	~	
a.  Vacant Land b.  Single Fam. Res.	FOR RECORDERS OPTIONAL USE ON	VI V
c. Condo/Twnhse d. 2-4 Plex	Book Page:	NL1
e. $\square$ Apt. Bldg f. $\square$ Comm'l/Ind'l	Date of Recording:	-
	Notes:	-
g. $\square$ Agricultural h. $\square$ Mobile Home $\square$ Other		
3. a. Total Value/Sales Price of Property	\$ 0.00	
b. Deed in Lieu of Foreclosure Only (value of proper	rty) <u>(</u>	)_
c. Transfer Tax Value:	\$ 0.00	
d. Real Property Transfer Tax Due	\$ 0.00	
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090, Section	on 5	
b. Explain Reason for Exemption: Transferri	v /	1
5. 2p.iiii 2011501 201 2011111	3	<u> </u>
5 P (111 + 1 P + 1 1 1 1 1 1 1 1 1 1 1 1 1 1	0004	
5. Partial Interest: Percentage being transferred: 100.0	30%	
The undersigned declares and acknowledges, under penal		
and NRS 375.110, that the information provided is correct		
and can be supported by documentation if called upon to	substantiate the information provided herein.	
Furthermore, the parties agree that disallowance of any cl	aimed exemption, or other determination of	
additional tax due, may result in a penalty of 10% of the t to NRS 375.030, the Buyer and Seller shall be jointly and		
to IVRS 375.030, the Buyer and Serier shan be jointly and	severally habite for any additional amount owe	Ju.
Signature Junelly Mugent	Capacity: Grantor	
Signature	Capacity: Grantee	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	J
(REQUIRED)	(REQUIRED)	<u> </u>
Print Name: Timothy D. Nugent	Print Name: Tracy L. Hildman	
Address: 1011 Ecine (+	Address: 1011 Eagle Court	
City: Cacidolervine	City: Gardnerville	<del></del>
State: NV Zip: 20460	State: NV Zip: 89460	
COMPANY/PERSON REQUESTING RECORDING	(Required if not seller or buyer)	
Print Name: Ticor Title of Nevada, Inc.	Escrow # TTR2400556	
Address: 1483 US Hwy 395 N, Suite B		
City: Gardnerville	State: NV Zip: 89410	)