DOUGLAS COUNTY, NV

Rec:\$40.00

2024-1008524 05/24/2024 04:20 PM

Total:\$40.00 **05**SAGE INTERNATIONAL INC

Pgs=2

APN: 1220-16-810-052

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO: SAGE INTERNATIONAL, INC. 1135 TERMINAL WAY #209 RENO NV 89502

MAIL TAX STATEMENTS TO: GRANTEE ADDRESS: 07 LANGLEY SERIES

JOBS PEAK PROPERTIES LLC 1309 LANGLEY DR #13

**GARDNERVILLE NV 89460** 

SHAWNYNE GARREN, RECORDER

E01

## GRANT, BARGAIN AND SALE DEED

FOR NO VALUABLE CONSIDERATION,

CASCADE SIERRA PROPERTIES, LLC, a Nevada Limited Liability Company hereinafter referred to as the "Grantor", does hereby grant, bargain, sell and Convey to

07 LANGLEY SERIES, A SEPARATE SERIES OF JOBS PEAK PROPERTIES LLC, A NEVADA LIMITED LIABILITY COMPANY, hereinafter the "Grantee",

all the right, title and interest of the undersigned in and to the real property situated in the County of Douglas, State of Nevada, legally described as follows:

Parcel 2, as shown on the Parcel Map for C.E. SWIFT, recorded in the office of the County Recorder of Douglas County, State of Nevada, in Book 1279, Page 614, on December 11, 1979, as Document No. 39532.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, rents, issues or profits thereof.

Witness my hand this 15th day of April, 2024

CASCADE SIERRA PROPERTIES, LLC

John E. McDougall, Manager

STATE OF NEVADA COUNTY OF WASHOE

On this 15th day of April, 2024 appeared before me, a Notary Public, John E. McDougall personally known or proven to me to be the persons whose names are subscribed to the above instrument, who acknowledged that they executed the instrument for the purposes therein contained.

Notary Public

My commission expires: Sunc 18, 2024

CHERI S. HILL

Notary Public - State of Nevada

Appointment Recorded in Washoe County
No: 92-3104-2 - Expires June 18, 2024

STATE OF NEVADA		
DECLARATION OF VALUE		$\wedge$
1. Assessor Parcel Number(s)		( )
a)1220-16-810-052		\ \
b)		\ \
c)		\ \
d)		\ \
2 Type of Dropoutry		\ \
2. Type of Property:		~ \ \ \
a) Vacant Land b) Single Fam. F	Res.	
c) Condo/Twnhse d) 2-4 Plex		CORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE PAGE
g) Agricultural h) Mobile Home	NOTES:	THE CONTRACTOR OF THE STATE OF
i)	X	ch- jose was
· · · · · · · · · · · · · · · · · · ·		are itt ich
3. Total Value/Sales Price of Property:	\$\$0.0	0 0
Deed in Lieu of Foreclosure Only (value of property	y) (	
Transfer Tax Value:	\$	
Real Property Transfer Tax Due:	\$ <u>.\$0.0</u>	0
4. If Exemption Claimed:		/ /
a. Transfer Tax Exemption per NRS 375.090	Section # 1	_/ /
b. Explain Reason for Exemption:	chare	on Eventily
·		
5. Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under		
375.110, that the information provided is correct to		
supported by documentation if called upon to subst		
parties agree that disallowance of any claimed exer		
result in a penalty of 10% of the tax due plus interest	est at 1% per mon	in.
Pursuant to NRS 375.039, the Buyer and Seller shall be j	ointly and severall	y liable for any additional amount owed.
		GRANTOR
Signature	Capacity	GRANTON
	/ /	GRANTEE
Signature	Capacity	OIVITEE
SELLER (GRANTOR) INFORMATION	RUVE	R (GRANTEE) INFORMATION
(REQUIRED)	DOTE	(REQUIRED)
((		(1112)
Print Name: Cascade Sierra Properties, LLC		Langley Series/Jobs Peak Properties LLC
Address: 1309 Langley Dr #13	Address: 1309	
City: Gardnerville	City: Gardne	
State: NV Zip: 89460	State: NV	Zip: 89460
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)		
Print Name: Cheri Hill/Sage International, Inc.	Escrow #	
Address: 1135 Terminal Way #209	<del></del>	
City: Reno State:	NV	Zip: 89502
(AS A PUBLIC RECORD THIS FORM	M MAY BE RECO	RDED/MICROFILMED)