

APN: 1220-21-510-100

RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:  
SAGE INTERNATIONAL, INC.  
1135 TERMINAL WAY #209  
RENO NV 89502



SHAWNYNE GARREN, RECORDER

E01

MAIL TAX STATEMENTS TO:  
GRANTEE ADDRESS:  
TILLMAN SERIES  
JOBS PEAK PROPERTIES LLC  
1309 LANGLEY DR #13  
GARDNERVILLE NV 89460

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### GRANT, BARGAIN AND SALE DEED

FOR NO VALUABLE CONSIDERATION,

CASCADE SIERRA PROPERTIES, LLC, a Nevada Limited Liability Company hereinafter referred to as the "Grantor", does hereby grant, bargain, sell and Convey to

**TILLMAN SERIES, A SEPARATE SERIES OF JOBS PEAK PROPERTIES LLC, A NEVADA LIMITED LIABILITY COMPANY**, hereinafter the "Grantee",

all the right, title and interest of the undersigned in and to the real property situated in the County of Douglas, State of Nevada, legally described as follows:

All of Lots 151 and 152, of the GARDNERVILLE RANCHOS UNIT NO. 6, as shown on the Official Subdivision Plat thereof, filed for record on May 29, 1973, as File No. 66512, of the Douglas County Recorder's Office, forming one lot which is more particularly described as follows:

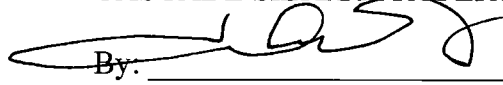
BEGINNING at the Northwesterly corner of said Lot 151;  
thence North 89°51'21" East, 120.00 feet to the Northeasterly corner of said Lot 151;  
thence South 00°08'39" East, 120.00 feet to the Southeasterly corner of said Lot 152;  
thence South 89°51'21" West, 120.00 feet to the Southwesterly corner of said Lot 152;  
thence North 00°08'39" West, 120.00 feet to the POINT OF BEGINNING.

Per NRS 111.312, this description was previously recorded on April 4, 2007, in Book 0407, Page 881, as Document No. 0698476, of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, rents, issues or profits thereof.

Witness my hand this 15th day of April, 2024

CASCADE SIERRA PROPERTIES, LLC



By. \_\_\_\_\_

John E. McDougall, Manager

STATE OF NEVADA  
COUNTY OF WASHOE

On this 15th day of April, 2024 appeared before me, a Notary Public, John E. McDougall personally known or proven to me to be the persons whose names are subscribed to the above instrument, who acknowledged that they executed the instrument for the purposes therein contained.



Notary Public

My commission expires: June 18, 2024



STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) 1220-21-210-100
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land    b)  Single Fam. Res.
  - c)  Condo/Twnhse    d)  2-4 Plex
  - e)  Apt. Bldg    f)  Comm'l/Ind'l
  - g)  Agricultural    h)  Mobile Home
  - i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 DATE OF RECORDING: \_\_\_\_\_  
 NOTES: Cascade of Sierra LLC OK

- 3. Total Value/Sales Price of Property: \$ \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \$0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 1
  - b. Explain Reason for Exemption: change in Identity

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR  
 Signature [Signature] Capacity GRANTEE

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Cascade Sierra Properties, LLC  
 Address: 1309 Langley Dr #13  
 City: Gardnerville  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Tillman Series/Jobs Peak Properties LLC  
 Address: 1309 Langley Dr #13  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)  
 Print Name: Cheri Hill/Sage International, Inc. Escrow # \_\_\_\_\_  
 Address: 1135 Terminal Way #209  
 City: Reno State: NV Zip: 89502

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)